No. 182-8.C.-12-46-8M O.P.H.

2-10398

	1 KY THEGE DDEG	ENTER TO A	1011	Alanda
	BI THESE PRES	ENTS, That	cy-Cl	Thon
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,	***************************************	***************************************		, grantor (
of said County and Stat	te, in consideration	of the sum of \$/10	<i>d</i> to m	e (us) in hand pai
by DUKE POWER CO	MPANY, the receip	ot whereof is hereby	acknowledged, do	hereby grant uni
said DUKE POWER C	OMPANY, its succe	essors and assigns, th	e right, privilege a	nd easement to a
in and upon that certai	n tract or lot of land	d situated in said Cou	nty and State, bou	nded by lands of
6 K 1	inorie	on write	is is well	Plank
un the .	to i	m south	,	1 Clark
V (70-37) PQ	orca sus	promis T &	eny down	odselon
10 rati	Commy	Koad on	Last	
•	/	<i>y</i>	***************************************	
and to an interest and the				
and to construct, mainta	ain and operate in,	upon and through sa	id premises, in a pr	oper manner, wit
poles, wires and other n	ecessary apparatus	and appliances, a lir	e for the purpose o	f transmitting pow
er by electricity, togethe	er with the right at a	all times to enter up	on said premises f	or the purpose o
nspecting said line and	making necessary	repairs and alteratio	ns thereon: togethe	r with the right o
il times to keep said lir	ne clear of all trees,	buildings and other	objects that may i	n any way anday
er or interiere with the	e proper maintenan	ce and operation of	the same: also incl	uding the wight t
elocate said line over s	said premises to co	nform to any future	highway relocation	widening, or im
rovement.	•		- A	ZP F
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			II OI FARNS R. M.C.	
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			ORIH	7
In WITNESS WHE	DEOE About 1		- 25	>
10 VIINESS WHE	REOF, the said gra	ntor (s) do here	unto set Acr. han	d (s) and seal (s)
nis/8 day of.	Lopx-	19.47		
	ered in the present	o of		
igned, sealed and deliv	cred in the present	\sim	~	
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	ù.	Lu	y L. Ari	molmoner)
	ù.	<i>,</i>	y Li Ali	molmand)
	ù.	<i>,</i>	y Li Ati	Molmorez)
igned, sealed and deliv	ù.	<i>,</i>	y L. Ari	molmoner)

.....day of

Notary Public.

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