, 01	TAUE A CALL	
	FORM NO. 182-S.C12-46-BM O.P.H	
1	STATE OF SOUTH CAROLINA	
•	COUNTY OF The small of the state of the stat	
	KNOW ALL MEN BY THESE PRESENTS, That John H. Harris	
	Est by Mrs Norma Harris her at law, grantor (8)	
	of said County and State, in consideration of the sum of \$./	
	W. Band Ella Mae Locke on the East, and Ruth	
	Mullinix on the West Lands Lying along South	
	Side of Ackley Road Nearthe Laurens RD.	
	and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.	
	In WITNESS WHEREOF, the said grantor (s) do and seal (s)	
	this 29 day of 1947	
	Signed, sealed and delivered in the presence of:  The Manua Caral Sympa Manua Harris (SEAL)	
	MATERIA ON MANNE HORNEY	
	VI F 1. DO	
	(SEAL)	
Ś	TATE OF SOUTH CAROLINA )	
	OUNTY OF See Aville	
	Personally appeared before me. W. V. Haas and made	
o	ath that he saw the within named Mrs. Norma Harris	
	sign,	
86	al, and as he act and deed deliver the within written instrument, and that he	
w	ith Martin L. Frick on witnessed the execution thereof	

Recorded September 30th, 1947 at 10:30 A. M. #19514

Sworn to before me this......3./......day of )