FORM NO. 182-5,C12-46-8M O.P.H.	\mathcal{T}
STATE OF SOUTH CAROLINA	1-10100
COUNTY OF Menvelle	
SOUNT OF MALE VILLE)
KNOW ALL MEN BY THESE PRESENTS,	, That Mis J. E. Sammons
,	Jan Jan Manager
u	ν
	grantor (s)
of said County and State, in consideration of the	sum of \$ 100 , to me (us) in hand paid
by DUKE POWER COMPANY, the receipt whe	ereof is hereby acknowledged, do hereby grant unto
said DUKE POWER COMPANY, its successors	and assigns, the right, privilege and easement to go
in and upon that certain tract or lot of land sitter	ated in said County and State, bounded by lands of
An North	tree in said County and State, bounded by lands of
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And A M	
Meast My www	tant
· on / West flow AR	1. 41.
July July	Joulann
and to construct, maintain and operate in, upon a	and through said premises, in a proper manner, with
poles, whes and other necessary apparatus and a	appliances, a line for the purpose of transmitting name
er by electricity, together with the right at all time	es to enter upon said premises for the nGrange of
inspecting said line and making necessary repair	s and alterations thereon; together with the right at
all times to keep said line clear of all trees, buildi	ings and other objects that may in any way, endan-
ger or interfere with the proper maintenance and	d operation of the same; also including the right to
relocate said line over said premises to conform	to any future highway relocation, widening, or im-
provement.	any future nighway relocation, widening, or im-
	3
	/
In WITNESS WHEREOF, the said grantor (s) do hereunto set hand (s) and seal (s)
is 20 md.	hand (s) and seal (s)
his May of Sept 194	7
signed, sealed and delivered in the presence of:	
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BIT, Taw	Xms JE Sammons (SEAL)
WI Flack	(SEAL)
, Lucia	(SEAL)
ŕ	
ATE OF SOUTH CAROLINA	
	SS.
UNTY OF Jumille	
Personally appeared before me.	The same of the sa
	and made
h that saw the within named	mis, J. E. Hammon
	sign,
l, and as act and deed deliver the with	in written instrument, and that
W. F. Flack	itnessed the execution them of
· · · · · · · · · · · · · · · · · · ·	
Sworn to before me this 8 3 day of)	ithessed the execution thereof.

Marsh Notary Public.