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STATE OF SOUTH CAROLINA	}		. 2-10/00	
COUNTY OF GREENVILLE	m . $f \neq$	1 01		•
KNOW ALL MEN BY THESE	PRESENTS, That // Was 2. 19	r. Greg	iory	
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of said County and State, in considera acknowledged, do hereby grant unto	ation of the sum of \$_/.00 said DUKE POWER COMPANY, its	, to	me (us) in hand paid by DUKE POWER COMPAN and assigns, the right, privilege and easement to go	NY, the receipt whereof is hereby
			with Gothran St	
			with Furman avad	
and to construct, maintain and operate	e in, upon, and through said premises, i	in a proper m	Vest Juney appara	tus and appliances, a line for the
purpose of transmitting power by electronic and alterations thereon; together	ctricity, together with the right at all ti	imes to enter	anner, with poles, wires and other necessary appara upon said premises for the purpose of inspecting se all trees, buildings and other objects that may, in an	aid line and making necessary re-
the proper maintenance and operation improvement.	n of the same; also including the right	to relocate sa	all trees, buildings and other objects that may, in an id line over said premises to conform to any future	highway relocation, widening, or
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In WITNESS WHEREOF, the sa	aid grantor(s) do 121	her	eunto sether	hand(s) and seal(s)
thisday of Signed, sealed and delivered in the pre	ffully	, 19_ <i>Z</i>		,
Dearman S.	(Quens)		mus L.H. Leegvry	(SEAT)
Q li Smith			The state of the s	(OEAL)
				(SEAL)
V		No Stam	ps	
STATE OF SOUTH CAROLINA	1			
COUNTY OF GREENVILLE	ss.			
Personally appeared before me	I. St Smith			1 1
anth that	May f	H line	gory	and made
oath thatne sav	w the within named222222&Zi_A	27-1 <i>Willia</i> (
<i>l</i>	·		_	sign,
seal, and as <i>Pll\</i>	act and deed deliver the within writ	tten instrumer	nt, and thathe with	
Dearman	S. Owens	wit	nessed the execution thereof.	
Sworn to before me this	d	lay of)	•	
	July: A. D. 19	942	I It Smith	(OT) - T)
(SEAL)	Jaly , A. D. 19 + G. G. M. Cain Notary Public	3 7- 7-	f. x. xmin	(SEAL)
a - 4-	Notary Public	c	V	•
Recorded 28th	July	_19 <i>4Z</i> _ at		M.
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STATE OF SOUTH CAROLINA]		2 - 7 - 7 - 7	
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				grantor(s)
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