TILL TO REAL ESTATE	
STATE OF SOUTH CAROLINA	2-10360
COUNTY OF GREENVILLE	
KNOW ALL MEN BY THESE PRESENTS, That Q L. Rica	hardson
l e e e e e e e e e e e e e e e e e e e	, grantor(s)
acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successor	to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby s and assigns, the right, privilege and easement to go in and upon that certain tract or
lot of land situated in said County and State Land 1.1.1.1.5.	t Mastin 7/ 20 31
& East Huss Estate on the	South, E. O. Jacks on the
West 10	, and the second
and to construct, maintain and operate in, upon, and through said premises in a proper	r manner, with poles, wires and other necessary apparatus and appliances, a line for the
pairs and alterations thereon; together with the right at all times to left	ter upon said premises for the purpose of inspecting said line and making necessary re-
the proper maintenance and operation of the same; also-inolating the right to-relocate	or all trees, buildings and other objects that may, in any way, endanger or interfere with each line over said-premises to conferm to any future highway relocation, widening, or
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In WITNESS WHEREOF, the said grantor(s) do LA	hereunto sethand(s) and seal(s)
thisday of	- nand(s) and seal(s)
Signed, sealed and delivered in the presence of:	
P. B. Lincher	R. L. Richardson (SEAL)
m & Coleman	•
No St	(SEAL)
14030	amps
STATE OF SOUTH CAROLINA	
COUNTY OF GREENVILLE ss.	•
. Personally appeared before me. P. B. Lincher	
oath thathe saw the within named	and made
oath thathe saw the within named	chardron and made
seal, and asact and deed deliver the within written instru	ment, and thathe with
- M. St. Coleman	Tall with the same and the same
. 7/	witnessed the execution thereof.
g with to before the this	
December, A. D. 1946	P. B. Fincher (SEAL)
(SEAL) 6 G. M. Cain Notary Public	(021)
*	,
Recorded 1947 a	ıtM.
STATE OF SOUTH CAROLINA	2-10360
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