TITLE TO REAL ESTATE		10 2 1-7
STATE OF SOUTH CAROLINA		2-10 357
COUNTY OF GREENVILLE		
KNOW ALL MEN BY THESE	PRESENTS, That J. L. Grego	ory
,	<u></u>	grantor(s)
of said County and State, in considera	ation of the sum of \$, to	me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby and assigns, the right, privilege and easement to go in and upon that certain tract or
acknowledged, do hereby grant unto	o Collago	as il as It it
lot of land situated in said County and	d State, bounded by lands of 1 . Ca.	while our office
Kilson on	the East, Lands.	lying along the South side of
the Lauren	s. Road.	
and to construct, maintain and operat	te in upon and through said premises, in a proper r	manner, with poles, wires and other necessary apparatus and appliances, a line for the
numose of transmitting nower by ale	sotricity together with the right at all times to enter	upon said premises for the purpose of inspecting said line and making necessary reall trees, buildings and other objects that may, in any way, endanger or interfere with
the proper maintenance and operation	n of the same; also including the right to relocate s	said line over said premises to conform to any future highway relocation, widening, or
improvement.		
+=====================================		
		,
In WITNESS WHEREOF, the s	said grantor(s) do_lslhe	ereunto sethand(s) and seal(s)
Signed, sealed and delivered in the pro-	resence of://	
mis I. L. Gred	of 1947 resence of: f	F. L. Gregory (SEAL)
ON OF Hard	t	(SEAL)
	· ·	
	No Stan	mps
CTATE OF COUTH OLDOWN		
STATE OF SOUTH CAROLINA	ss.	
COUNTY OF GREENVILLE		•
Personally appeared before me	U. V. Haas	and made
	7 of Great	ry
oath thathe sa	aw the within named	
		sign,
seal, and as	act and deed deliver the within written instrum	ent, and thathe with
	regory	
	// 1 <del>/-/-</del>	nimessed the execution thereof.
Sworn to before me this	5-24y of	
S.	ne, A. D. 19.4.7	ex. V. Hags (SEAL)
(SEAL) COLY	meliain	(02/11)
(SERL)	McCain Notary Public	
Passadad 21	1 N P . 2 / 11 10 4 7 at	/2_0'clockM.
Necorded	22.40	
•	•	2-1037/
STATE OF SOUTH CAROLINA		
COUNTY OF GREENVILLE	J	
KNOW ALL MEN BY THESE	PRESENTS That I Colin about	- M. Williams
KNOW ALL MEN BI THESE	FRESENTS, That	M. Williams
		, grantor(s)
of said County and State, in considera	ration of the sum of \$ 222 , to	o me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby and assigns, the right, privilege and easement to go in and upon that certain tract or
acknowledged, do hereby grant unto	said DUKE POWER COMPANY, its successors a	and assigns, the right, privilege and easement to go in and upon that certain tract or
lot of land situated in said County an	nd State, bounded by lands of New Curl	t Road on the Exect
		Mrs J. L. Glenn on the East -
		Soult
-//wexteninn	of wall on me	MULAN
	<u> </u>	(1) 1
numose of transmitting nower by ele	ectricity together with the right at all times to enter	manner, with poles, wires and other necessary apparatus and appliances, a line for the rupon said premises for the purpose of inspecting said line and making necessary re-
nairs and alterations thereon, together	r with the right at all times to keen said line clear of	f all trees, buildings and other objects that may, in any way, endanger or interfere with said line over said premises to conform to any future highway relocation, widening, or
improvement.	in of the same, also including the right to relocate a	said file over said promises to comorni to any ration ingarity recommends
F		
In WITNESS WHEREOF the	said grantorfed do PDZ	ereunto sethand(s) and seal(s)
of the	Said grantors) do La Caracteria de la Ca	oromic sci
thisday o	of	
O. M. D. C. A.	· ·	ED: 018-701 04 00.
_	<i>S.</i>	Elizabeth M. Itilliams (SEAL)
IN V. Haa	<u>.</u>	(SEAL)
	No Star	
STATE OF SOUTH CAROLINA	1	
comment on comments	ss.	
	W. V. Haas	
Personally appeared before me_	co' l	and made
oath thathe sa	aw the within namedCluz avell	M. Hilliams
<b></b>	<u> </u>	sign,
Paga		
	4 A *	nent, and thathe with
It m B El		ritnessed the execution thereof.
Sworn to before me this	day of	
0 - 1	M1. 4 n 1047	est. V. Haas (SEAL)
2.11	WCP.	(SEAL)
(SEAL)	. Notary Public	•
0	201 2 1 st	tM.
Recorded	19-7-/ at	tM.
11		