The above described land is	the same conveyed to me b	ydeed
		day of
recorded in office of Register of Mes	ne Conveyance for Greenville County in Bo	appurtenances to the said premises belonging or in anywise incident or appertaining.  Eagle Bus Lines, Inc., its
TOGETHER with, all and sin	gular, the rights, members, nerequalities and	mentioned unto the said Eagle Bus Lines, Inc., its
		A SALE REPORT AND ROOK TO THE PROPERTY OF THE
	·	
ANDI		heirs, executors and administrators to
	1	
Ragle Bus Lines	Inc. its successors a	nd assigns
202inst	me	3nu
	1 -1-i the same or any part thereot.	
	1	
,		April in the year of
WITNESS <b>my</b>	hand and seal, this24t	hday ofAprilin the year of
our Lord one thousand nine hund	red and forty-seven.	
out 120rd one thomas		
Signed, sealed and Delivere	d in the Presence of	
Pambha B Calv		C. Rivers Stone. (SEAL)
		(SEAL)
B. A. Morgan	*	
		(SEAL)
		(SEAL)
		(SEAL)
		00
•	S. C. Stamps Cancelled, \$	41 and 00 Cents.
• • •	U. S. Stamps Cancelled, \$	22 and 55 Cents.
•		•
STATE OF SOUTH CAROLINA,		•
Greenville County.	_	
PERSONALLY appeared I	efore meBertha B. C	ely
	C Rivers	Stone
and made oath that 8 he saw the	within named	
	1	
•		
sign seed and as his	act and deed, deliver th	ne within written deed; for the uses and purposes herein mentioned; and thathe, with
sign, seai, and as	A. Morgan	witnessed the execution thereof.
SWORN to before me, this	24th	
day of April	, 19. <b>47</b>	Bertha B. Cely
B. A. Morgan	Public, S. C.	
Notary	Public, S. C.	
STATE OF SOUTH CAROLINA,	1 }	RENUNCIATION OF DOWER.
Greenville County.	P. Williamon . No.	ary Publicdo hereby certify unto all whom it may
<b>!</b>	l	ad har me did declare that she does needly, voluntarily and without any
8 <b>*</b> 77 -	Dia ISAA INA INA SUU	
	1	
	and estate, and also all her right and claim	of Dower of, in or to all and singular the premises within mentioned and released.
XXX and assigns, all ner interes	94+h	
. GIVEN under my hand	and seal, this24th	Mrs. Bessie S. Stone.
April	Anno Domini, 19-34-	
Henry P. Wi	11imon (L. S.)	
14018		
li .	Annil Octh	19_\( \frac{1}{2} \]. at \( \frac{1}{2} \f
Recorded	April 26th	19.47 at 12:30 P. M. BY:E.G.