TITLE_TO_REAL_ESTATE	
STATE OF SOUTH CAROLINA)	
[7-10032
COUNTY OF GREENVILLE J	
KNOW ALL MEN BY THESE P	RESENTS, That N. W. Wood
	grantor(s)
of said County and State, in consideration	on of the sum of \$1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby aid DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or
acknowledged, do hereby grant unto s	did DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or
lot of land situated in said County and S	state, bounded by lands of
	rth Rob Miller on the East
Lou Wood on the South	Claud Loftis on the West.
and to construct, maintain and operate i	in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the
purpose of transmitting power by electr	icity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary re-
the proper maintenance and operation of	with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or
improvement.	do same, and mercang the right to relocate said line over said premises to combine to any return inginary relocation, watering, or
N.	
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In WITNESS WHEREOF, the said	grantor(s) do eshereunto sethand(s) and seal(s)
this 6 day of	Feb. 10 1/7
Signed, sealed and delivered in the prese	Feb. 19 47
	N. W. Wood (SEAL)
Mrs. N. W. Wood	(SEAL)
	No Stamps
STATE OF SOUTH CAROLINA	
(,	SS.
COUNTY OF GREENVILLE	
Personally appeared before	P. B. Fincher and made
oath thathe saw	the within named_NWWood
	sign,
* *	
seal, and as	act and deed deliver the within written instrument, and thathe with
	W. Woodwitnessed the execution thereof.
Sworn to before me this	24thday of
March	P. B. Fincher. (SEAL)
0 0 200	(SEAL)
(SEAL) G. G. MCCBin	Notary Public
RecordedApril	10thM.
	BY:E.G.
	BY:E.G.
STATE OF SOUTH CAROLINA	7-10032
	BY:E.G.
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