| The above described land is                                    | the same conveyed to me by                        | ÿ                                           |                                                  |
|----------------------------------------------------------------|---------------------------------------------------|---------------------------------------------|--------------------------------------------------|
|                                                                |                                                   |                                             | 19, deed_::                                      |
| TOGETHER with, all and singular, the                           | e rights, members, hereditaments and              | appurtenances to the said premises be       | elonging or in anywise incident or appertaining. |
| mcalnney, and their                                            |                                                   |                                             | <b></b>                                          |
|                                                                |                                                   |                                             | heirs and assigns forever.                       |
|                                                                |                                                   |                                             |                                                  |
|                                                                |                                                   |                                             | P                                                |
|                                                                |                                                   |                                             |                                                  |
|                                                                | **************************************            |                                             |                                                  |
| P.                                                             |                                                   |                                             |                                                  |
|                                                                |                                                   |                                             |                                                  |
|                                                                |                                                   |                                             |                                                  |
| ANDI                                                           |                                                   |                                             | heirs, executors and administrators to           |
| warrant and forever defend, all and singular, t                | he said premises unto the said                    | Northern T. McKinney                        | and Calla H. McKinney, and                       |
|                                                                |                                                   |                                             |                                                  |
|                                                                |                                                   |                                             | heirs and assigns,                               |
|                                                                |                                                   |                                             | heirs, and make every                            |
| person whomsoever lawfully claiming, or to c                   | • • • • • • • • • • • • • • • • • • • •           |                                             | ·                                                |
|                                                                |                                                   | •                                           |                                                  |
|                                                                |                                                   |                                             |                                                  |
|                                                                |                                                   |                                             | ·                                                |
|                                                                | and seal, this first                              | <b>t</b> day of_                            | Marchin the year of                              |
| our Lord one thousand nine hundred and                         | forty-seven                                       |                                             |                                                  |
| Signed, sealed and Delivered in the I                          | resence of                                        |                                             |                                                  |
| H. K. Townes                                                   |                                                   | J. F. Graves                                |                                                  |
| Joseph H. Earle,                                               |                                                   |                                             |                                                  |
|                                                                |                                                   |                                             | · · ·                                            |
|                                                                |                                                   |                                             |                                                  |
|                                                                |                                                   |                                             | (-1/2-)                                          |
|                                                                |                                                   | andCents                                    |                                                  |
| U. :                                                           | . Stamps Cancelled, \$6                           | Cents                                       |                                                  |
| STATE OF SOUTH CAROLINA,                                       |                                                   |                                             | •                                                |
| Greenville County.                                             |                                                   |                                             | •                                                |
| PERSONALLY appeared before me                                  | Joseph H. Earl                                    | le, Jr.                                     |                                                  |
|                                                                |                                                   |                                             |                                                  |
| and made oath thathe saw the within nam                        | J. F. Graves                                      |                                             |                                                  |
|                                                                |                                                   |                                             |                                                  |
|                                                                |                                                   |                                             |                                                  |
|                                                                |                                                   | *                                           |                                                  |
| sign, seal, and ashis                                          | act and deed, deliver the v                       | for the uses and pu<br>within written deed; | rposes herein mentioned; and thathe, with        |
| H. K. Town                                                     | <u> </u>                                          |                                             | witnessed the execution thereof.                 |
| SWORN to before me, this firs                                  | ;                                                 |                                             | . •                                              |
| day of March                                                   | · •                                               | Joseph H. Earle,                            | Jr.                                              |
| H. K. Townes                                                   | (L. S.)                                           |                                             |                                                  |
| Notary Public, S. C.                                           |                                                   | · · · · · · · · · · · · · · · · · · ·       |                                                  |
| THE STATE OF SOUTH CAROLINA,                                   |                                                   |                                             |                                                  |
| Greenville County.                                             |                                                   | ,                                           | TION OF DOWER.                                   |
| I. H. K. Towne's concern, that Mrs. Flonnie H. G.              | oves                                              | Public                                      | do hereby certify unto all whom it may           |
| the wife of the within named                                   |                                                   |                                             |                                                  |
| did this day appear before me, and upon being                  | privately and separately examined by              | me, did declare that she does freely, v     | voluntarily and without any compulsion, dread    |
| or fear of any person or persons whomsoever  Calla H. McKinney | , renounce, release, and forever reling and their | nquish unto the within named                | Northern T. Mckinney and                         |
|                                                                |                                                   |                                             |                                                  |
| heirs and assigns, all her interest and estate, a              |                                                   | ower of, in or to all and singular the p    | premises within mentioned and released.          |
| GIVEN under my hand and seal, this                             | Anno Dominia a                                    | Flonnie H. Grav                             | es                                               |
| day of March  H. K. Townes                                     | Anno Dominii 7                                    |                                             |                                                  |
| Notary Public, S. C                                            |                                                   |                                             |                                                  |
| Recorded March                                                 | st.                                               | 19. 47, at 11:41                            | o'clockAM.                                       |
|                                                                |                                                   |                                             | DV.M 2                                           |