FITLE_TO_REAL_ESTATE			
STATE OF SOUTH CAROLINA	}		2-10100
COUNTY OF GREENVILLE	Designation of the Management	I. Frank Epps	
KNOW ALL MEN BY THESE	PRESENTS, That	7.	, grantor(s)
of said County and State in consider	entian of the sum of \$ 1.00	to me (us) in hand paid by DUKE P	OWER COMPANY, the receipt whereof is hereby easement to go in and upon that certain tract or
acknowledged, do hereby grant unto	o said DUKE POWER COMPANY,	ts successors and assigns, the right, privilege and	leasement to go in and upon that certain tract or
ot of land situated in said County an	d State, bounded by lands ofMr	Chapman on the North, Jim	Trainer on the East
and to construct, maintain and opera	te in, upon, and through said premis	in a proper manner, with poles, wires and other	necessary apparatus and appliances, a line for the e of inspecting said line and making necessary re- ts that may, in any way, endanger or interfere with
purpose or transmitting power by ele- pairs and alterations thereon; togethe the proper maintenance and operation	or with the right at all times to keep to of the same: also including the ri	d line clear of all trees, buildings and other object to relocate said line over said premises to confe	ts that may, in any way, endanger or interfere with form to any future highway relocation, widening, or
improvement.			
		her	hand(s) and seal(s)
In WITNESS WHEREOF, the	said grantor(s) do	nereunto set	,
thisday of Signed, sealed and delivered in the p	oforesence of:	, 19 <b>4</b> 7	
			ppes. (SEAL)
Ned Watson			(SEAL)
		No Stamps	
STATE OF SOUTH CAROLINA	)		•
COUNTY OF GREENVILLE	ss.		
Personally appeared before me-	P. B. F1:	her	and made
	saw the within namedMrs		
			sign,
seal, and asher	act and deed deliver the within	written instrument, and thathe with	
		witnessed the execution thereof.	
	22nd.		•
January	, A.	P. B. Finch	DE T (SEAL)
(SEAL) C. G. McCa	in Notary	ıblic	•
Recorded We	hmiery 12th	19_ <b>47</b> at <b>12</b>	O'clockM.
			BY E . G .
STATE OF SOUTH CAROLINA	}		2-10100
COUNTY OF GREENVILLE	}		
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COUNTY OF GREENVILLE  KNOW ALL MEN BY THESE	E PRESENTS, ThatR.		, grantor(s)
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