| TITLE TO REAL ESTATE                                                                                     | KEYS PRINTING CO., GREENVILLE, B. C.                                                                                                                                                                           |
|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                          |                                                                                                                                                                                                                |
|                                                                                                          |                                                                                                                                                                                                                |
| ······································                                                                   |                                                                                                                                                                                                                |
|                                                                                                          |                                                                                                                                                                                                                |
|                                                                                                          |                                                                                                                                                                                                                |
|                                                                                                          |                                                                                                                                                                                                                |
|                                                                                                          |                                                                                                                                                                                                                |
|                                                                                                          |                                                                                                                                                                                                                |
|                                                                                                          |                                                                                                                                                                                                                |
|                                                                                                          |                                                                                                                                                                                                                |
|                                                                                                          |                                                                                                                                                                                                                |
|                                                                                                          |                                                                                                                                                                                                                |
| STATE OF SOUTH CAROLINA,                                                                                 |                                                                                                                                                                                                                |
| County of Greenville.                                                                                    |                                                                                                                                                                                                                |
| KNOW ALL MEN BY THESE PRESENTS, T                                                                        | Paris Mountain Ceasar's Head Development Company                                                                                                                                                               |
| a corporation observed under the laws of the Seas of                                                     | South Carolinaand having its principal place of business at                                                                                                                                                    |
| Greenville                                                                                               | in the State of South Carolina for and in consideration of                                                                                                                                                     |
| the sum of Six Hundred (\$600.0                                                                          | in the State of South Carolina for and in consideration of DOLLARS,                                                                                                                                            |
| ***************************************                                                                  |                                                                                                                                                                                                                |
|                                                                                                          |                                                                                                                                                                                                                |
| ·                                                                                                        | delivery of these presents by the grantee(s) hereinafter named (the receipt whereof is hereby acknowledged)                                                                                                    |
|                                                                                                          | ese presents does grant, bargain, sell and release unto                                                                                                                                                        |
| Harriette D. Boogs, ner H                                                                                | eirs and Assigns, forever.                                                                                                                                                                                     |
|                                                                                                          |                                                                                                                                                                                                                |
|                                                                                                          | els or lots of land situate, lying and being on the West side                                                                                                                                                  |
| of Thompson Avenue, on Paris M                                                                           | ountain, in Paris Mountain Township, Greenville County, South                                                                                                                                                  |
| Carolina, being shown as Lots                                                                            | 27 and 28, of Section A, on Plat of property of Paris Mountain                                                                                                                                                 |
| Ceasar's Head Company, made by                                                                           | R. E. Dalton, Engineer, June, 1925, and having according to said                                                                                                                                               |
| plat, the following metes and                                                                            | oounds. to-wit:                                                                                                                                                                                                |
|                                                                                                          |                                                                                                                                                                                                                |
| BEGINNING at an iron pin on th                                                                           | West side of Thompson Avenue at joint front corner of Lots 26                                                                                                                                                  |
|                                                                                                          |                                                                                                                                                                                                                |
|                                                                                                          | ng thence with the line of Lot 26, N. 88-45 W. 270.2 feet to an                                                                                                                                                |
|                                                                                                          | a alley; thence with the East side of said alley in a Southerly                                                                                                                                                |
|                                                                                                          | oin at joint rear corner of Lots 28 and 29; thence with the line                                                                                                                                               |
|                                                                                                          | t to an iron pin on the West side of Thompson Avenue; thence with                                                                                                                                              |
| the west side of Thompson Aven                                                                           | ue in a Northerly direction 180 feet to the beginning corner.                                                                                                                                                  |
|                                                                                                          |                                                                                                                                                                                                                |
| The Grantor is to pay 1946 tax                                                                           | 98.                                                                                                                                                                                                            |
|                                                                                                          |                                                                                                                                                                                                                |
|                                                                                                          |                                                                                                                                                                                                                |
|                                                                                                          |                                                                                                                                                                                                                |
|                                                                                                          |                                                                                                                                                                                                                |
| STATE OF SOUTH CAROLINA                                                                                  | RELEASE                                                                                                                                                                                                        |
| COUNTY OF GREENVILE                                                                                      |                                                                                                                                                                                                                |
| · · · · · · · · · · · · · · · · · · ·                                                                    | Carolina National Bank of Charleston, as Trustee, the owner and                                                                                                                                                |
|                                                                                                          | iven by Paris Mountain-Ceasar's Head Company to The South Carolina                                                                                                                                             |
|                                                                                                          | Trustee in the amount of \$110,000.00 and \$10,000.00 recorded                                                                                                                                                 |
|                                                                                                          | ille County, S. C. in Mortgage Book 154 at Page 234 and Mortgage                                                                                                                                               |
|                                                                                                          |                                                                                                                                                                                                                |
| · · · · · · · · · · · · · · · · · · ·                                                                    | ely, does hereby release and does forever discharge said property                                                                                                                                              |
| herein described from the morte                                                                          | ages above mentioned.                                                                                                                                                                                          |
|                                                                                                          |                                                                                                                                                                                                                |
| IN WITNESS WHEREOF The South                                                                             | Carolina National Bank of Charleston has caused this release                                                                                                                                                   |
| to be signed by its duly author                                                                          | ized officers and its corporate seal to be hereunto affixed                                                                                                                                                    |
| on this 23rd day of December,                                                                            |                                                                                                                                                                                                                |
|                                                                                                          |                                                                                                                                                                                                                |
| In the Presence of:                                                                                      | THE SOUTH CAROLINA NATIONAL BANK OF CHARLESTON                                                                                                                                                                 |
| Julian L. Webb, Jr                                                                                       | AS TRUSTEE (LS)                                                                                                                                                                                                |
|                                                                                                          |                                                                                                                                                                                                                |
| Frances Miller                                                                                           | By R.S.Small Cashier                                                                                                                                                                                           |
|                                                                                                          | C. G. Todd                                                                                                                                                                                                     |
|                                                                                                          | Accident amich Africa                                                                                                                                                                                          |
|                                                                                                          | Assistant Trust Officer                                                                                                                                                                                        |
|                                                                                                          | Assistant Trust Officer                                                                                                                                                                                        |
| STATE OF SOUTH CAROLINA                                                                                  | Assistant Trust Officer                                                                                                                                                                                        |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE                                                             | Assistant Trust Officer                                                                                                                                                                                        |
| COUNTY OF GREENVILLE                                                                                     | Assistant Trust Officer                                                                                                                                                                                        |
| COUNTY OF GREENVILLE  PERSONALLY appeared before                                                         | Assistant Trust Officer  ore me Julian L. Webb and made oath that he saw R.S.Small, as stant Trust Officer of The South Carolina National Bank of                                                              |
| COUNTY OF GREENVILLE  PERSONALLY appeared before and C. G. Todd, as Assi Charleston, as Trustee, sign, s | Assistant Trust Officer  ore me Julian L. Webb and made oath that he saw R.S.Small, as stant Trust Officer of The South Carolina National Bank of seal with its corporate seal and as the act and deed of said |
| COUNTY OF GREENVILLE  PERSONALLY appeared before and C. G. Todd, as Assi Charleston, as Trustee, sign, s | Assistant Trust Officer  ore me Julian L. Webb and made oath that he saw R.S.Small, as stant Trust Officer of The South Carolina National Bank of                                                              |

execution thereof.