TITLE TO REAL ESTATE		KEYS PRINTING CO.
THE STATE OF SOUTH CAROLINA,		•
County of Greenville.	o me Dohant R. S	ullivan, Robert Burns Sullivan, Ruby Lee
Word Tomas A Sullivan	Edith Elizabeth Sulliv	an, Eugene Sullivan, Charles N. Sullivan and
Warren H. Sullivan		
		•
	<del></del>	
		in the State aforesaid,
		in consideration of the sum of
eight hundre	ed no/100	, Dollars
		·
	,	in hand naid
		in hand paid
at and before the sealing of these presents by	A STATE OF THE STA	
(the receipt whereof is hereby acknowledged) have	granted, bargained, sold, and released,	and by these presents do grant, bargain, sell and release unto the said
Elma Sullivan		
All that piece, parcel or lot of land in	Grove	Township, Greenville County, State of South Carolina.
		of Newton Sullivan, made by W. J. Riddle,
Surveyor, January, 1924,	as Lot No. 2, contain:	ing 15.32 acres, more or less, and being
described according to se		
•		
BEGINNING at an iron pin	on road, joint corner	of Lots Nos. 2 and 3, and running thence N.
10=15 E. 9.83 to stone,	joint corner of lots No	os. 1, 2 and 3; thence along line of Lot No.
		15.50 to the beginning corner.
	, ,	
		land conveyed to Burns Sullivan, Birnie
Sullivan and Elma Sullivers in the R. M. C. Office f		, by deed dated April 2nd, 1919, and recorded
in the R. M. C. Office i	DI GI GGIIVILIE COMICY I	1. VU10 4/.9 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.
The above described trac	t of land is the same	conveyed to Birnie Sullivan by Burns Sullivan
and Elma Sullivan by dee	d_dated_February_2nd,	1924, and recorded in Book 92, page 249, and
the grantors herein are	the sole heirs at law	and distributees of Birnie Sullivan, deceased.
State of Dist. of Columb	iia	
County of Washington Cit		
		T. Scott and made oath that she saw the
		er act and deed deliver the within written
deed, and that she with	Julia A. Livingston w	itnessed the execution thereof.
Sworn to before me this		
16th day of July, 1946.		Louise T. Scott
		•
Frederick D. Henry	_(SEAL)	
Notary Public for D. C.		
CIAL		
Probate_re	corded December 1th. 1	946_at_4:15_P. M. #20464
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