| TITLE TO REAL ESTATE | | | | |
|---|---|--|--|---|
| STATE OF SOUTH CAROLINA | 1 | | | 7-10018 |
| COUNTY OF GREENVILLE | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |) M1 C | No 4 | • |
| KNOW ALL MEN BY THESE | | | rain | |
| of said County and State, in consider | ration of the sum of One Dollar | r to me (us) in | hand paid by DUKE POWER COM | PANY, the receipt whereof is hereby |
| | | | sors and assigns, the right, privilege a On North Paul Willi | |
| | • | | J. A. Stewart, On West | 7.1 |
| Roby Patterson | * * | | | · |
| a line for the purpose of transmitting and making necessary repairs and alt that may, in any way, endanger the por 11 | te in, upon, and through said progressing power by electricity, together terations thereon; together with proper maintenance and operation terfere with | emises, in a pro with the right a the right at all on of the same. | pper manner, with poles, wires and other at all times to enter upon said premises a times to eut away and keep plear of sa said line | er necessary apparatus and appliances, for the purpose of inspecting said line id line all trees and other electricism by buildings |
| | | | _hereunto_sether | |
| thisday of. | | • | | , |
| Signed, sealed and delivered in the pr | resence of: | | Mhoo Chain | • |
| B. F. Farr | | | | (SEAL) |
| | | | | |
| STATE OF SOUTH CAROLINA | 1 | | | |
| COUNTY OF GREENVILLE | ss. | | | ** |
| Personally appeared before me | | B. F. F | Parr | and made |
| oath thathe saw | the within named | Theo. | Crain | |
| | | | | sign, |
| seal, and asher | act and deed deliver the with | in written instru | ument, and that he with | |
| W. F. R. Crain | | wit | nessed the execution thereof. | |
| Sworn to before me this | | | | |
| November | , A.D., | , ₁₉ | B. F. Farr. | (SEAL) |
| (SEAL) C. G. McCai | Notary Pub | lic J | | • |
| RecordedNove | ember 27th | 19_ 46 at | 10:52 O'clock | A. M. BY:E.G. |
| STATE OF SOUTH CAROLINA | 1 | | | 7-10100 |
| COUNTY OF GREENVILLE | } | | | |
| | | | J. Crain | |
| | | | | |
| acknowledged, do hereby grant unto | said DUKE POWER COMPA | ANY, its success | hand paid by DUKE POWER COM sors and assigns, the right, privilege a | nd easement to go in and apon that |
| | | • | On North by James Par West by Monroe Hardin | |
| a line for the purpose of transmitting and making necessary repairs and alt that may, in any way, endanger the port | g power by electricity, together terations thereon; together with proper maintenance and operati interfere with | emises, in a pro with the right a the right at all ion of the same. | oper manner, with poles, wires and other at all times to enter upon said premises a times to enter upon said premises a times to enter and keep clear of said line | er necessary apparatus and appliances, for the purpose of inspecting said line id line all trees and other electricisms jet buildings |
| | | | hie | |
| In WITNESS WHEREOF, the | | | _hereunto sethis | and ocallo |
| Signed, sealed and delivered in the pr | resence of: | | | • |
| B. F. Farr | | | L. J. Crain | |
| Annie Ruth Kenned | dy. | | · | (SEAL) |
| TATE OF COURT CAROLINA | | | | |
| CTATE OF SOUTH CAROLINA COUNTY OF GREENVILLE | ss. | | £* | |
| Personally appeared before me | B. F. | . Farr | | and made |
| | | | <u> </u> | |
| | • | | | |
| seal, and as his | act and deed deliver the with | in written instru | ument, and that he with | |
| Annie | | | | |
| Sworn to before me this | 98+h | | • | |
| | <u> </u> | -day of | | |
| November | A.D | 19.46 | B. F. Farr. | (SEAL) |
| November (SEAL) C. G. McCain | A.D | 19.46 | B. F. Farr. | (SEAL) |
| SEAL) C. G. McCain | A.D | 19_ 46 | • | A. M. BY:E.G. |