TITLE TO REAL ESTATE	2-10219
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	
KNOW ALL MEN BY THESE PRESENTS, That L. C. Terr	y .
of said County and State, in consideration of the sum of One Dollar to me (us) acknowledged, do hereby grant unto said DUKE POWER COMPANY, its succ	in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby
certain tract or lot of land situated in said County and State, bounded by lands of.	-
East, Wm. Hill Estate on the South - Belton S	Sims on the West.
a line for the purpose of transmitting power by electricity, together with the right and making necessary repairs and alterations thereon; together with the right at that may, in any way, endanger the proper maintenance and operation of the sar	at at all times to enter upon said premises for the purpose of inspecting said line
	hea
this 11th day of November 19 46 Signed, sealed and delivered in the presence of: J. W. Smith	L. C. Terry. (SEAL)
P. B. Fincher	
STATE OF SOUTH CAROLINA	
COUNTY OF GREENVILLE ss.	
	and made
oath thathe saw the within named_ L. C. Terry	sign,
seal, and asact and deed deliver the within written ins	trument, and that he with
Sworn to before me thisday of	vitilessed the execution thereof.
November , A.D., 1946	J. W. Smith (SEAL)
(SEAL) C. G. McCain Notary Public	•
Recorded November 15th 19 46 a	t 11:52 O'clock A. BY:E.
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	2-10219
,	cer · .
of said County and State, in consideration of the sum of One Dollar to me (us) i	n band said by DUKE POWER COMPANY of a said sales of a lamb
acknowledged, do hereby grant unto said DUKE POWER COMPANY, its succe	essors and assigns, the right, privilege and easement to go in and upon that
certain tract or lot of land situated in said County and State, bounded by lands of J. R. Terry on the East - T. E. Coker on the Sc	
and to construct, maintain and operate in, upon, and through said premises, in a practice a line for the purpose of transmitting power by electricity, together with the right and making necessary repairs and alterations thereon; together with the right at a that may, in any way, endanger the proper maintenance and operation of the same	t at all times to enter upon said premises for the purpose of inspecting said line
In WITNESS WHEREOF, the said grantor(\$\frac{9}{2}\$ do \$\frac{65}{2}\$ this label{eq:day of November} 19 46	hereunto sethand (\$ and seal (\$)
Signed, sealed and delivered in the presence of: J. W. Smith	
P. B. Fincher.	E. A. Coker (SEAL)
COUNTY OF GREENVILLE ss.	
Personally appeared before me	
he saw the within named E. A. Coker	
P. B. Fincher	rument, and that he withsign,
Sworn to before me thisday of	ument, and that he with
November	tnessed the execution thereof.
November , A.D., 19 46 SEAL) C. G. McCain	tnessed the execution thereof.
November , A.D., 19 46 (SEAL) C. G. McCain Notary Public Recorded November 15th 19 46 at	tnessed the execution thereof.