| | V OI |
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| | TITLE TO REAL ESTATE KEYS PRINTING, CO., GREENVILLE, D., C. |
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| | STATE OF SOUTH CAROLINA,) |
| | County of Greenville. |
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| | KNOW ALL MEN BY THESE PRESENTS, That HOMES, INC. OF GREENVILLE, S. C. |
| | a corporation chartered under the laws of the State of South Carolina and having its principal place of business at |
| | Greenville in the State of South Carolina for and in consideration of |
| | the sum of SIXTY-FIVE HUNDRED AND NO/100 (\$6,500.00) DOLLARS, |
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| | to it in hand duly paid at and before the sealing and delivery of these presents by the grantee(s) hereinafter named (the receipt whereof is hereby acknowledged) |
| | has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto EDWARD L. DOBBINS, his Heirs |
| _ | and Assigns, forever:- |
| _ | |
| | All that certain piece, parcel or lot of land situate, lying and being in Greenvill |
| _ | Township, Greenville County, State of South Carolina, and in the City of Greenville on t |
| _ | Western side of Alaska Avenue and being known and designated as Lot No. 36, according to |
| | map of Parkview made by Dalton & Neves, Engineers, June 1942, which map is recorded in t |
| _ | R. M. C. Office for Greenville County in Plat Book M, at page 49, and having, according |
| | to said map, the following metes and bounds: |
| _ | |
| - | BEGINNING at an iron pin on the Western side of Alaska Avenue, 100 feet in a Northe |
| _ | direction_from_the_Northwestern_intersection_of_Alaska_Avenue_and_Morningside_Drive,_whi |
| _ | pin is the joint front corner of Lots No. 35 and 36, and running thence along the common |
| _ | line of said lots, S. 63-45 W. 150 feet to an iron pin in the rear line of Lot No. 31; |
| | thence along the rear line of Lots No. 31 and 30, N. 26-15 W. 50 feet to an iron pin, th |
| | joint rear corner of Lots No. 36 and 37; thence along the common line of said last named |
| | lots, N. 63-45 E. 150 feet to an iron pin on the Western side of Alaska Avenue, joint |
| | front corner of Lots No. 36 and 37; thence along the Western side of Alaska Avenue, S. 2 |
| _ | E. 50 feet to an iron pin, the beginning corner. |
| _ | |
| _ | The rear five feet of the above lot have been previously reserved for utilities in- |
| _ | stallations. |
| _ | The building on the premises hereby conveyed was built under the Reconversion Housi |
| _ | Program of the Civilian Production Administration under Priorities Regulation 33 (Builde |
| | Serial No. 66-054-000005) and an HH rating was used to get materials for the construction |
| | Under that regulation a limit is placed on either the sales price or the rent for the pr |
| | mises or both and preferences are given to veterans of World War II in selling or renting |
| _ | |
| - | As long as that regulation remains in effect, any violation of these restrictions by the |
| _ | grantee or by any subsequent purchaser will subject him to the penalties provided by law |
| _ | The above is inserted only to give notice of the provisions of Priorities Regulation 33 |
| - | and neither the insertion of the above nor the regulation is intended to affect the vali |
| _ | dity of the interest hereby conveyed. |
| _ | The property hereby conveyed is subject to the building restrictions applicable to |
| | Parkview as recorded in the R. M. C. Office for Greenville County in Plat Book M, a t pag |
| | 49. |
| | The grantee assumes and agrees to pay the 1946 State and County and City taxes. |
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