STATE OF SOUTH CAROLINA	2-10239	
COUNTY OF GREENVILLE J	tcalfe	
	grantor()	1
of said County and State, in consideration of the sum of One Dollar to me (ys) acknowledged, do hereby grant unto said DUKE POWER COMPANY, its succ	in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby cessors and assigns, the right, privilege and easement to go in and upon that	
certain tract or lot of land situated in said County and State, bounded by lands of Nicholsoon on East Howard on South		
Grane Pand on Wash		
and to construct, maintain and operate in, upon, and through said premises, in a p a line for the purpose of transmitting power by electricity, together with the right and making necessary repairs and alterations thereon; together with the right at that may, in any way, endanger/the proper maintenance and operation of the sam or interfere with	ht at all times to enter upon said premises for the purpose of inspecting said line all times to gut away and keep clear of said line all trees and other observations.	object
	hereunto sethand() and seal()	
this 29 day of October 19 46	,	
Signed, sealed and delivered in the presence of: J. W. Smith	Lewis Metcalf (SEAL)	
Wm. G. Duke	(SEAL)	- 1
STATE OF SOUTH CAROLINA	C	
COUNTY OF GREENVILLE ss.		
Personally appeared before me	and made	
oath thathe saw the within namedhe saw the within namedhe saw the within named		ı
	sign,	į.
seal, and ashisact and deed deliver the within written ins Wm. G. Duke		
Suram to hefere we this 29		
October 46	J. W. Smith (SEAL)	
(SEAL) Wm. G. Duke		
Notary Tubile	at11:33O'clockAM. BY:E.	.G.
STATE OF SOUTH CAROLINA	2-10239	
COUNTY OF GREENVILLE	. Holbrook	
	grantor()	į.
of said County and State, in consideration of the sum of One Dollar to me (ys) acknowledged, do hereby grant unto said DUKE POWER COMPANY, its succ		п
certain tract or lot of land situated in said County and State, bounded by lands of	D. Granger & Kathleen Garrison on North	-
Nicholson on East, J. R. Moore on South, Wm. Ke	earn on West.	• •
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