|                                                                                                                                        | 71 W                                |
|----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| TITLE TO REAL ESTATE                                                                                                                   | KEYS PRINTING CO.                   |
| THE STATE OF SOUTH CAROLINA,                                                                                                           |                                     |
| County of Greenville.                                                                                                                  |                                     |
| KNOW ALL MEN BY THESE PRESENTS, That I. C. E. Robinson as Trustee under B. M.                                                          | McGee_Trust_Deed                    |
|                                                                                                                                        |                                     |
|                                                                                                                                        |                                     |
|                                                                                                                                        |                                     |
|                                                                                                                                        |                                     |
|                                                                                                                                        | in the State aforesaid,             |
| in                                                                                                                                     |                                     |
| Four Hundred Fifty & No/100                                                                                                            |                                     |
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|                                                                                                                                        |                                     |
| tome                                                                                                                                   |                                     |
| at and before the sealing of these presents byMilton_Switzer                                                                           |                                     |
|                                                                                                                                        |                                     |
|                                                                                                                                        |                                     |
| (the receipt whereof is hereby acknowledged) have granted, bargained, sold, and released, and by these presents do grant, bargain, sel | l and release unto the said         |
| Milton Switzer                                                                                                                         | <u>j</u>                            |
| All that piece, parcel or lot of land in                                                                                               | 1                                   |
|                                                                                                                                        |                                     |
| being known and designated as Lot No. 27, according to Plat of property                                                                |                                     |
| recorded in Plat Book K, pages 48 and 49, R. M. C. Office for Greenville                                                               | County, and being                   |
| more_particularly_described as follows:                                                                                                | 0 11                                |
| Beginning at an iron pin at the corner of Lot No. 28 on the South side of                                                              |                                     |
| Avenue and running thence N. 68-20 W. 96.2 feet to an iron pin; thence N                                                               |                                     |
| feet to an iron pin; thence N. 7 - 35 E. 154.1 feet to an iron pin at co                                                               |                                     |
| property; thence S. 66 - 30 E. 113.5 feet to an iron pin at corner of Lo                                                               |                                     |
| with line of Lot No. 28, S. 9 - 30 W. 327 feet to the beginning corner o                                                               | n-wounder u-view                    |
| Avenue.  This conveyance is made subject to the restrictions duly set forth on the                                                     | a chave mefermed                    |
| to plat, which restrictions are imposed for the benefit of the property                                                                | j.                                  |
| subdivision.                                                                                                                           |                                     |
| The above is part of the same conveyed to H. P. McGee and C. M. McGee as                                                               | Trustees, by                        |
| Essie G. Hester by deed dated Mar. 30, 1933, and recorded in Deed Book 1                                                               | i i                                 |
| Office for Greenville County. The Grantor herein having been appointed                                                                 | successor Trustee                   |
| under said Deed of Trust recorded in R. M. C. Office for Greenville Coun                                                               | ty,_SCin_Deed                       |
| Book Vol. 100, page 493, as will appear by reference to Certificate of G                                                               | rantor's appointment                |
| recorded in said office in Deed Book Vol. 214, page 76.                                                                                |                                     |
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