TITLE TO REAL ESTATE
STATE OF SOUTH CAROLINA, Greenville County.
KNOW ALL MEN BY THESE PRESENTS, That We, J. B. Hall and R. E. Cox
in the State aforesaid
in consideration of the sum of Seven ty-one Hundred and No/100
DOLLARS,
to paid by Rufus C. Woodall
in the State aforesaid, (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release,
unto the said Rufus C. Woodall
All that piece, parcel or lot of land inGreenvilleTownship, Greenville County, State of South Carolina.
being known and designated as Lot No. 18, recorded on plat of Property of Perry Estate, re-
corded in Plat Book B, at page 33, and having the following metes and bounds according to survey and plat by Pickell & Pickell, Engineers, dated September 23, 1946.
survey and plat by rickell & rickell, bugineers, dated beptember 20, 1340.
BEGINNING at a stake on the North side of Perry Road corner of Lot No. 17 and thence with said
lot S. 43-30 W. 60 feet to a stake; thence with line of Lot No. 19 N. 50-33 W. 130.6 feet to a stake; thence with line of Lot No. 21 N. 49-20 E. 60.7 feet to a stake; thence with line of
Lot No. 17 S. 50-33 E. 124.2 feet to the beginning.
The shove let is one of the lets convered to us by Hert M. Bonny Thurston by deed dated Monch
The above lot is one of the lots conveyed to us by Hext M. Perry, Trustee by deed dated March 14, 1946, recorded in Deed Book 289, page 210, and this conveyance is subject to the restric-
tions_contained_in_said_deed.
It is expressly understood that the grantors herein reserve a five foot strip across the rear
portion of said Lot No. 18 to be used as an alley for the joint use and benefit of the grantee
and adjacent property owners.
The building on the premises hereby conveyed was built under the Reconversion Housing Program
of the Civilian Production Administration under Priorities Regulation 33 (Builder's Serial No. 66 054 000168) and a HH rating was used to get materials for the construction. Under that
regulation a limit is placed on either the sales price or the rent for the premises or both,
and preferences are given to veterans of World War II in selling or renting. As long as that
regulation remains in effect, any violation of these restrictions by the Grantee or by any subject him to the penalties provided by law. The above is inserted
only to give notice of the provisions of Priorities Regulation 33 and neither the insertion of
the above nor the regulation is intended to affect the validity of the interest hereby conveyed. STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE RELEASE
The South Carolina National Bank of Charleston, the owner and holder of a note and mort- gage over the above described lot given by the grantors in this deed to Welborn Lumber Company
ENG SUUSCHUCKLY ASSIGNED to said bank. Said mortgage being dated May 30. 1946, for the original
sum of \$24,250.00, and recorded in Mortgage Book 345, page 269, does hereby release and forever discharge the within described lot from the lien of said mortgage. In Witness Whereof, said South Carolina Bank of Charleston, by its duly authorized officers
has executed the foregoing release this 26th day of September 1946. In the presence of:
C. G. TOOFI SOUTH CAROLINA NATIONAL BANK OF CHARLESTON J. E. Mardre, Jr. BY: (L.S.)
Ernest Patton, First Vice Prese
STATE OF SOUTH CAROLINA R. S. Small, Cashier
Personally appeared before me C. G. Todd who being first duly sworn days that he saw the
South Carolina National Bank of Charleston, by its duly authorized officers, Ernest Patton, lst Vice Pres. AND R. S. Small execute and deliver the foregoing release for the uses and purposes therein mentioned and the fiber.
Sworn to before me this 27 day of September, 1946.
Annie Lou Smart (L.S.) Notary Public for S. C.
Release recorded September 27th, 1946 at 5:16 p.M. #16404 BY:C.L.B.