EXECUTIVE DEPARTMEN	BY THE SECRETARY OF THE STATE.
WHEREAS, J. C. Johnson a	nd C. A. Tripp.
both of Gree	nville, S. C.
did on the 23rd day of day	May , 19 46, file with the Secretary of State a written Declara
signed by themselves, setting forth: FIRST: That their names and residences a	are as above given
	Corporation is
	SOUTH CAROLINA
THIRD: That the principal place of here	GREENVILLE S. C.
Times. That the principal place of business	ess is
FOURTH: That the general nature of the	he business which it is proposed to do is operate a general taxicab business an
other kindred lines. Also	, to buy and sell real estate, and borrow money on said real esta
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Ten Thousand Dollars s	inscribed of which Two Thousand Dollows has been not in a Dol
Ten Thousand Dollars so yable or its equivalent and i SIXTH: That the number of shares into w the par value of One Hundred	abscribed, of which Two Thousand Dollars has been paid in cash the balance of which is payable on call. Thich the capital stock is divided is two hundred (200) (\$100.00)
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