STATE OF SOUTH CAROLINA		
COUNTY OF GREENVILLE		
	Garrison	
	grant	
of said County and State, in consideration of the sum of One Dollar to me acknowledged, do hereby grant unto said DUKE POWER COMPANY, its	(us) in hand paid by DUKE POWER COMPANY, the receipt whereof is he successors and assigns, the right, privilege and easement to go in and upor	that
certain tract or lot of land situated in said County and State, bounded by land	ds of	
	H. Campbell	
On East D. L. Garrison, On West D. L.		
a line for the purpose of transmitting power by electricity, together with the and making necessary repairs and alterations thereon; together with the right that may, in any way, endanger the proper maintenance and operation of the	in a proper manner, with poles, wires and other necessary apparatus and applied right at all times to enter upon said premises for the purpose of inspecting said that all times to cut-away and keep clear of said line all trees and other observed.	ances, d line ciens
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	hereunto sethand(S) and s	eal (S)
his 20th day of Aug. 19	9-45	
M. W. Coleman	R. W. Garrison (S	EAL)
	(S	
STATE OF SOUTH CAROLINA		
COUNTY OF GREENVILLE	•	
•	leman	made
	. Garrison	
	en instrument, and that he with	-
Erskine E. Traynham		
Sworn to before me this 20th day of		
August , A.D., 19 45		EAL)
(SEAL) C. G. McCain Notary Public	}	
Recorded June 15th		Y:E
	16 at 10:19 O'clock A. M. B	Y:E
	16 at 10:19 O'clock A. M. B	Y:E
	16 at 10:19 O'clock A. M. B	Y:E
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	16 at 10:19 O'clock A. M. B	
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, That	A, M. B	
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, That	16 at 10:19 O'clock A. M. B. Sudduth	 tor()
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