| TITLE_TO_REAL_ESTATE  |   | , KEYS PRINTING CO.  | . GREENVILLE, S. G. |
|---|---|--|---------------------|
| ,   |   | <u> </u>   | .                   |
| THE STATE OF SOUTH CAROLINA,  |   |  |                     |
| County of Greenville.   | m. T. V. R. Co                          | x,   |                     |
|   |   |  |                     |
|   |   |  | ll l                |
| in consideration of the sum ofS1x   | Hundred and no/100                      |  |                     |
|   |   |  | 13                  |
| to mein hand paid, at and   | before the sealing of these presents !  | by   |                     |
|   |   |  |                     |
| (the receipt whereof is hereby acknowledged) ha   | ave granted, bargained, sold, and rela  | eased, and by these presents do grant, bargain, sell and release unto the said   |                     |
|   |   | assigns forever:   | 11                  |
| All that piece, parcel or lot of land in  | Chick Springs                           | Township, Greenville County, State of So   | uth Carolina.       |
| located about one half mil  | e west from Greer. I                    | lying on the North side of Vernon Street,  | being               |
| shown and designated as I   | ts 7 and 8 on Plat (                    | of Property of V. E. Cox, and being a par  | t of the            |
| SHOWII AND GOS Ignaved as De  | romed to me by dood                     | from Bartan Balcher et al recorded in the  | e office            |
| same property that was conveyed to me by deed from Baxter Belcher et al recorded in the office of the R. M. C. for Greenville County in Deed Book 221 at page 218, and having the following |   |  |                     |
|   |   | DOOK 221 at page 210, and having the 101.  | 10W1118             |
| courses and distances, to-  |   |  |                     |
|   |   | nter side of Vernon Street, joint corner   |                     |
| 6 and 7, and runs thence  | ith the dividing lin                    | ne of lots 6 and 7 N. 55-30 E. 180 feet to   | o a stake;          |
| thence with the original 1  | ine of this tract S.                    | . 34-30 E. 100 feet to a stake on the said   | d line and          |
| inint corner of lots 8 and  | 9: thence with the                      | dividing line of lots 8 and 9 S. 55-30 W   | . 180 feet          |
|   |   | ence with the center of Vernon Street N.   |                     |
|   |   | JACO WILL OND CONTOUR OF TOTALON BUT CO WAS  |                     |
| 100 feet to the beginning   | corner.                                 | 1.44   |                     |
|   | ··                                      |  |                     |
|   |   |  |                     |
|   |   |  |                     |
|   |   |  |                     |
|   |   |  | -                   |
|   |   |  |                     |
|   |   |  |                     |
|   |   |  |                     |
|   |   |  |                     |
|   |   |  |                     |
|   |   | reyed to me by   |                     |
|   |   |  |                     |
|   |   | , deed recorded in offi  | ce of Register      |
| of Mesne Conveyance for Greenville County, in   |   |  |                     |
|   |   | ourtenances to the said premises belonging or in anywise incident or appert  |                     |
| TO HAVE AND TO HOLD, all and singu  | ilar, the premises before mentioned to  | unto the saidheirs and ass   |                     |
| T Liberta   | mvse                                    | lf and my heirs, executors and adm   | ngns, forever.      |
|   |   | John B. Jones, Sr., his  |                     |
|   |   |  |                     |
| heirs and assigns, against me   | <b>}</b> aı                             | ndheirs, and   | against every       |
| person whomsoever lawfully claiming, or to cla  |   |  |                     |
| <del>-</del>  |   | 27th day of April  |                     |
| Witnesshand   | and seal, this                          | day of Aprile  | th                  |
| our Lord one thousand nine hundred and vear of the Independence of the United State   | s of America.                           | and in the one hundred and Seventie  |                     |
| Signed Sealed and Delivered in the Presence   | of                                      | V. E. Cox  | (L. S.)             |
| Marion E. Lanford   |   | ·  | (L. S.)             |
| H. S. Brockman  |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |                     |
| \$  | S. C. Stamps Cancelled, \$              | 2and00Cents  |                     |
| τ   | J. S. Stamps Cancelled, \$              | 1  |                     |
|   |   |  |                     |
| THE STATE OF SOUTH CAROLINA,  |   |  |                     |
| Greenville County.  | PERSONALLY appeared before              | me Marion E. Lanford   |                     |
| and made oath thathe saw the within name  | 17 E Co-                                |  |                     |
| <b>.</b> _  |   | within written Deed; and thathe, with  |                     |
| ngii, scat, and assessment H  |   | witnessed the execution with the control of the execution of the exe |                     |
| SWORN to before me, this  |   |  |                     |
| April   | A D 19:46 {                             | Marion E. Lanford  |                     |
| H. S. Brockman  | (L. S.)                                 |  |                     |
| Notary Public for South Car   | (L. S.)                                 |  |                     |
|   |   |  |                     |
| THE STATE OF SOUTH CAROLINA,  |   | RENUNCIATION   | OF DOWER            |
| Greenville : County.  |   |  |                     |
| T H. S. Rnockmen  | 1 Notore                                | Publicdo hereby certify unto all   | whom it may         |
|   |   | rubicdo nereby certify unto an   |                     |
| the wife of the within named  | E. Cox                                  |  |                     |
| did this day appear before me, and upon being t   | privately and separately examined by    | me, did declare that she does freely, voluntarily and without any compulsi   | ion, dread or       |
| fear of any person or persons whomsoever, renor   | unce, release, and forever relinquish u | unto the within named  |                     |
|   |   |  |                     |
| heirs and assigns, all her interest and estate, an  |   | ower of, in or to all and singular the premises within mentioned and released  | ı.                  |
| GIVEN under my hand and seal, this  | 27th '                                  |  |                     |
| day of Apr11  | A. D., 19_46                            | Alcie Cox.   |                     |
| H. S. Brockman  | (L. S.)                                 |  |                     |
| Notary Public for South Car   | rolina J                                | 19 46 , at 12:12 o'clock,  |                     |
| Recorded Ma:  | v 7th                                   | 10 lt 6 at 12 t 12   | P RV • E            |