|                                       | TITLE TO REAL ESTATE                                                                                                                                                                                |
|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                       | STATE OF SOUTH CAROLINA,                                                                                                                                                                            |
|                                       | County of Greenville                                                                                                                                                                                |
|                                       | KNOW ALL MEN BY THESE PRESENTS, That I, Hargreaves Gill                                                                                                                                             |
|                                       |                                                                                                                                                                                                     |
|                                       |                                                                                                                                                                                                     |
|                                       | **                                                                                                                                                                                                  |
|                                       | in the State aforesaid,                                                                                                                                                                             |
|                                       | in consideration of the sum of                                                                                                                                                                      |
|                                       | Seven Hundred Fifty and No/100 (\$750.00)                                                                                                                                                           |
|                                       | 4                                                                                                                                                                                                   |
|                                       |                                                                                                                                                                                                     |
|                                       |                                                                                                                                                                                                     |
| . ,                                   | toin hand paid                                                                                                                                                                                      |
|                                       | at and before the sealing of these presents by J. N. Brannon                                                                                                                                        |
|                                       |                                                                                                                                                                                                     |
|                                       | ,<br>                                                                                                                                                                                               |
|                                       | (the receipt whereof is hereby acknowledged) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release, unto the said                                    |
|                                       | J. N. Brannon, his heirs and assigns:                                                                                                                                                               |
|                                       | All that piece, parcel or lot of land in Butler Township. Greenville County, State of South Carolina.                                                                                               |
| -                                     | and being known and in designated as Lets Numbers 31, 32, 33 and 34 of a subdivision known as                                                                                                       |
|                                       | East Lynne, as shown on Plat thereof recorded in the R. M. C. Office for Greenville County in                                                                                                       |
|                                       | Plat Book H, at page 195, and having in the aggregate, the following metes and bounds, to-wit:                                                                                                      |
|                                       | BEGINNING at an iron pin at the southwest corner of the intersection of Lindsey Avenue with                                                                                                         |
|                                       | Lowndes Hill or Air Port Road, and putting thence along the line of Tindsey Avenue 'S O 11 T                                                                                                        |
| ·                                     | 105 lest to an iron pin; thence 3. 80-02 W. 100 feet to an iron pin, joint rear cornercof Lots                                                                                                      |
|                                       | 30 and 31; thence along the joint line of Lots 30 and 31, N. 9-14 W. 164.4 feet to the joint corner of said Lots on the South side of Lowndes Hill Road; the nce along the line of said road        |
|                                       | N. 80-43 E. 100 feet to the beginning corner.                                                                                                                                                       |
|                                       | Subject to the conditions and most mistions and the conditions and most mistions and the conditions and most mistions.                                                                              |
| -                                     | Subject to the conditions and restrictions set out in the deeds of Laurens Road Development Co. to William B. Darnell. Said deed being of record in the R. M. C. Office for Greenville              |
|                                       | County, S. C. to which said deed and the record thereof reference is hereby made.                                                                                                                   |
|                                       |                                                                                                                                                                                                     |
|                                       | Lot_#31 was conveyed to William B. Darnell by deed dated July 9, 1934 and recorded in the R.M.C.                                                                                                    |
|                                       | Office for Greenville, S. C. in Volume 172, at Page 141; and Lots 32, 33, and 34 were conveyed to William B. Darnell by deed dated August 31, 1935 and recorded in Volume 132 at page 232, R. M. C. |
|                                       | office for Greenville County, S. C., to said deeds and the record thereof reference is hereby                                                                                                       |
|                                       | made for a more definite and complete description of said lots.                                                                                                                                     |
|                                       | This being identically the same property conveyed to me by deed of W. T. Henderson and N. O.                                                                                                        |
|                                       | McDowell, Jr. by their deed dated the 5th day of October, 1912 and recorded in the P. M. C.                                                                                                         |
|                                       | office for Greenville County, 5. C. in volume 248 at page 264, to which said deed and the record                                                                                                    |
|                                       | thereof reference is hereby made.                                                                                                                                                                   |
|                                       |                                                                                                                                                                                                     |
|                                       |                                                                                                                                                                                                     |
|                                       |                                                                                                                                                                                                     |
|                                       |                                                                                                                                                                                                     |
|                                       |                                                                                                                                                                                                     |
|                                       |                                                                                                                                                                                                     |
| <del></del>                           |                                                                                                                                                                                                     |
|                                       |                                                                                                                                                                                                     |
|                                       |                                                                                                                                                                                                     |
|                                       |                                                                                                                                                                                                     |
|                                       |                                                                                                                                                                                                     |
| · · · · · · · · · · · · · · · · · · · |                                                                                                                                                                                                     |
|                                       |                                                                                                                                                                                                     |