STATE OF SOUTH CAROLINA, 1	enville, S. C.
Greenville County.	
KNOW ALL MEN BY THESE PRESENTS, That. I, Samuel B. Griffith	
in the State aforesaid	*
in consideration of the sum of Ten and No/100 (\$10.00) and other valuable consideration	
***************************************	OLLARS.
	•
to hims paid by W. W. Hellams	

in the State aforesaid, (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell a	ind refease.
unto the said	
All that piece, parcel or lot of land in. Butler Township, Greenville County, State of South Ca	
consisting of sixteen (16) lots on Claremont and Lake Drives in a sub-division known as	•
Mountain Park, a plat of which is recorded in the R. M. C.'s Office for Greenville out	
Plat Book "E" at page 201. The reference is made to the said plat for specific course	s and
distances. The lots herein conveyed are designated according to said plat as follows:	
	* *
Lots # 86, 87, 88, 89, 90, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, and 102.	
This being the same property conveyed to J. W. Griffith by Piney Mountain Land Company	by deed
dated December 17, 1919, and recorded in said of fice in Deeds, Volume 53 at page 366.	-
said property was willed by J. W. Griffith to the grantor, Samuel B. Griffith, and John	
Griffith, a will of which is on file in the Probate Court for Greenville County, and Jo	
Griffith conveyed his interest to the grantor, Samuel B. Griffith by deed dated Februar	
1946, and recorded in the said office in Feeds, Volume 287 at page 203.	y 110m,
1940, and recorded in the said office in eeds, office 20, at pige 20,	
ON THE STATE OF TH	
STATE OF SOUTH CAROLINA) RELEASE COUNTY OF GREENVILLE)	
For valuable consideration, I, James A. Harris, the owner and holde	
mortgage executed by Samuel B. Griffith to me dated February 15, 1946, and recorded in	
R. M. C. Office for Greenville County in Mortgages, Volume 342 at page 129 securing the	
\$5,500.00 hereby release the within described tract of property from the lien of said r	
IN WITNESS MHEREOF I have hereunto set my hand and seal this lith	
of March, 1946.	
The state of the s	
In the presence of	
Helen W. Carter James A. Harris	
To Tan III. And to	
Helen W. Carter James A. Harris J. LaRue Hinson	
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