WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 10570-8-15-39 TITLE TO REAL ESTATE THE STATE OF SOUTH CAROLINA, \ BY THE SECRETARY OF THE STATE. EXECUTIVE DEPARTMENT WHEREAS, Nicholas P. Mitchell and L. Byron Jenkins both of Greenville, S. C. did on the 3rd. day of December , 19.45, file with the Secretary of State a written Declaration signed by themselves, setting forth: FIRST: That their names and residences are as above given. Associated Enterprises SECOND: That the name of the proposed Corporation is..... THIRD: That the principal place of business is Greenville, S. C. FOURTH: That the general nature of the business which it is proposed to do is to promote, manage and engage in the business of putting on theatrical entertainments and educational entertainments; to buy, own, sell, mortgage, and deal in real estate; and to do any and all acts and engage in all business usually engaged in by business corporations under the laws of this State. payable in cash SIXTH: That the number of shares into which the capital stock is divided is _______ Ten (10) of the par value of One Hundred (\$100.00) SEVENTH: That, after due notice, a meeting of the subscribers was held on the 30th day of November at which a majority of all stock in value being present in person or by proxy the following were elected directors: Nicholas P. Mitchell and L. Byron Jenkins. as Vice-President, L. Byron Jenkins ; as Secretary, L. Byron Jenkins as Treasurer, Nichols P. Mitchell NINTH: That all requirements of Article 2, Chapter 153 Code of Laws of South Carolina, 1932, and all amendments thereto, have been duly and fully complied with, 50 per cent, of the aggregate amount of the capital stock having been subscribed by bona fide subscribers, 20 per cent. of the capital stock subscribed having been paid to the Treasurer, and three days' public notice of the intention to file this Declaration with the Secretary of State having been given in..... The Greenville Piedmont Secretary of State, by virtue of the NOW, Therefore, I, W. P. BLACKWELL..... authority in me vested by the aforesaid Code and Acts amendatory thereto, do hereby certify that the said Company has been fully organized according to the laws of South Carolina, under the name and for the purposes indicated in their written declaration, and that they are fully authorized to commence business under their charter; and I do hereby direct that a copy of this certificate be filed and recorded in the office of the Register of Mesne Conveyance or Clerk of Court in each county where such Corporation shall have a business office. GIVEN under my hand and the seal of the State, at Columbia, this ______3rd. December in the year of our Lord one thousand nine hundred and forty-five and in the one hundred (SEAL) of the United States of America. W. P. Blackwell Secretary of State. Recorded December 13th 19 45, at 10:22 o'clock A. M. BY:E.G.