TITLE TO REAL ESTATE  Ke	ys Printing Co., Greenville, S. C.
TITLE TO READ ESTATE	
STATE OF SOUTH CAROLINA,	
Greenville County.	nion H. West
KNOW ALL MEN BY THESE PRESENTS, That We, Mary W. Cashwell, Casper P. West, and Mar	TOIL II. WOOD
	***
in the State afor	
in consideration of the sum of	
touspaid byRance E. Phillips	
U	
	nt harmain sall and release
in the State aforesaid, (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do gra	nt, pargam, sen and release,
unto the saidRance E. Phillips	
All that piece, parcel or lot of land inTownship, Greenville County, S	tate of South Carolina.
containing 57.4 acres, more or less, and described as follows:	stone in old
Beginning on a branch at a stone, running thence S. 33 W. 10.62 to a	00 to a atom
field; thence S. 17 W. 22.38 to a stone on McKenzie line; thence S. 42 E. 17.	Z 50 +0 9 9 +0 00
near a big poplar; thence N. 57 E. 9.08 to a stone in branch; thence S. 52½ E.	to a stone in
near persimmon; thence N. 27 W. 4.35 to a stone in gulch; thence N. 11 E. 1.60	le to the
gulch; thence N. 3 E. 32.15 to a stone in branch; thence N. 83 W. with branch 8	)•47 to the
beginning corner.	
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STATE OF SOUTH CAROLINA,	
COUNTY OF GREENVILLE.  PERSONALLY appeared before me Mary Walker Leatherwood and made oath	that she saw the
within named Mary W. Cashwell sign, seal and as their act and deed deliver the	within written
Deed for the uses and purposes herein mentioned, and that she with Mary S. Will	ourn witnessed the
Sworn to before me this 16 day of October, 1945. Mary Walker Leather	wood
Mary S. Wilburn (SEAL)	
Notary Public, S. C.	
Personally appeared before me J. M. Wilson and made oath that he s	aw the within named
Casper P. West sign, seal and as his act and deed deliver the within written d	eed for the uses and
purposes herein mentioned, and that he with J. E. Laurent witnessed the execut	ion there of .
Sworn to before me this 12th day of November, 1945.	
John F. McCartney (SEAL)	
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John F. McCartney  Colonel, Judge Advocate General's Department	
U. S. Air Forces in Europe.	
U. S. AIP Porces In Europe.	
Two Probates recorded November 26th, 1945 at 12:58 P.M. #13838 B	Y:E.G.
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