TITLE TO REAL ESTATE	KEYS PRINTING CO.
THEE TO REAL ESTATE	
THE STATE OF SOUTH CAROLINA, County of Greenville.	
KNOW ALL MEN BY THESE PRESENTS, That I, D. B. Tripp	
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	,
	in the State aforesaid,
	, Doilars
	,
to	± .
at and before the sealing of these presents by W. P. Coster and Beatric	
	•
(the receipt whereof is hereby acknowledged) have granted, bargained, sold, and released, and b	
Olneri	·
All that piece, parcel or lot of land in	Township, Greenville County, State of South Carolina.
near Mountain View School being known and designated as	
division of Tract No. 2 of the J. C. Cox Estate, said p	
Greenville County in Plat Book 0, page 127, containing	2.60 acres, more or less, and having the
following metes and bounds:	
BEGINNING at an iron pin in the Bramlett Road at co	rner of Lot No. 7 and running thence
with said road N. 40-52 E. 201,9 feet to iron pin at co	
Lot No. 9, N. 41-00 W. 541 feet to stake at corner of I	
rear line of Lot No. 22, S. 49-00 W. 200 feet to stake	
line of Lots Nos. 2, 3, 4, 5, 6 and 7, S. 41-00 E. 574	•
It is understood and agreed that the grantor will r	ay taxes for the year 1945.
For value received, I, J. D. Lanford, Attorney, the	owner and holder of a mortgage for
\$350.00, executed to me by D. B. Tripp, July 7, 1945,	and recorded in R. M. C. Office for
Greenville County in Book 335, page 252, hereby release	the within described tract of land
Witness my hand and seal this 17th day of September	, 1945.
In presence of:	J. D. lanford (SEAL)
	Y
Mollie F. Wood	
J. G. Leatherwood	
State of South Carolina	
Greenville County	
Greenville Councy	
Personally appeared before me Mollie F. Wood a	nd made oath that she saw the within
named J.D. Lanford,/sign, seal and and deliver the for	egoing written release, and that she
with J. G. Leatherwood witnessed the execution thereof	
Sworn to before me this	Mollie F. Wood
17th day of September, 1945	
J. G. Leatherwood (SEAL)	
Notary Public for S. C.	
	N #300EN
Recorded September 17th, 1945, at 12:17 P.	M. #10757.
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