|          |                                                                                                                                                                   | <u>т</u> т        |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
|          | TITLE TO REAL ESTATE                                                                                                                                              |                   |
| -        | THE STATE OF SOUTH CAROLINA,                                                                                                                                      |                   |
| -        | County of Greenville.                                                                                                                                             |                   |
|          | KNOW ALL MEN BY THESE PRESENTS, That R. E. Griffin of Greenville                                                                                                  |                   |
|          |                                                                                                                                                                   |                   |
| 1        |                                                                                                                                                                   |                   |
|          |                                                                                                                                                                   |                   |
| 1        |                                                                                                                                                                   |                   |
|          |                                                                                                                                                                   |                   |
|          | in the State aforesaid                                                                                                                                            | đ.                |
|          | in consideration of the sum of                                                                                                                                    |                   |
|          | Mbmo Mb manual to the cook of the cook                                                                                                                            |                   |
|          | Dollar                                                                                                                                                            | rs                |
|          |                                                                                                                                                                   | -                 |
|          |                                                                                                                                                                   | -                 |
|          |                                                                                                                                                                   | _                 |
|          |                                                                                                                                                                   |                   |
|          | tomein hand paid                                                                                                                                                  | -                 |
|          | at and before the sealing of these presents by                                                                                                                    | a                 |
|          | at and before the sealing of these presents by                                                                                                                    | -                 |
|          |                                                                                                                                                                   | -                 |
|          |                                                                                                                                                                   | -                 |
|          | ·                                                                                                                                                                 |                   |
|          | (the receipt whereof is hereby acknowledged) have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said | <del>-</del>      |
|          | - and release unto the said                                                                                                                                       | i                 |
|          |                                                                                                                                                                   |                   |
| -        | H. D. Langley and Lottie M. Langley:                                                                                                                              |                   |
| ₽        | All that parcel of land in the County and State aforesaid, just outside the                                                                                       |                   |
| -        | corporate limits of the City of Greenville, known and designated as lots Nos. 5, 6, 7, 8, 9,                                                                      |                   |
| <u> </u> | and 10 on a plat of the Lila Lee Sewell property and described as a whole as follows: Beginnin                                                                    | 00                |
| _        | at an iron pin on the South side of Thomas Street at corner of lot No. 11 on said plat and runn                                                                   | 1770              |
| L        | thence S. 44 E. 94.4 ft.; thence with line of lots Nos. 4, 3, 2 and 1 a distance of 184.4 ft.;                                                                    | TTITE             |
|          | thence N. 45-30 W. 98.1 ft. to iron pin on Thomas Street; thence S. 46 W. 180 ft. to the beginn                                                                   |                   |
|          | and being the same property conveyed to grantor by W. D. McBrayer by deed dated May 17, 1937, a                                                                   | <u>न</u><br>रमण्ड |
|          | recorded in the office R. M. C. for Greenville County in Book 198, at page 397.                                                                                   | na                |
|          |                                                                                                                                                                   |                   |
|          | Also another parcel of land adjoining the above described in the same county a                                                                                    | nd                |
|          | state, being part of the Peter Nelson Estate: Beginning at a point on East side of unnamed str                                                                    | eet               |
| -        | next to the Tom: Payne property and running thence S. 42-45 W. 257.4 ft. along said unnamed stre                                                                  | <u>et</u>         |
| -        | to the Sewell property; thence S. 47-35 E. 88 ft. to McBee lands; thence N. 42-10 E. 258.7 ft.                                                                    | to                |
|          | point on Payne lands; thence N. 48-15 W. 84.3 ft. to beginning on 20 foot unnamed street; and                                                                     |                   |
|          | being the same property as was conveyed to grantor by two deeds one from T. A. Putman dated Apr                                                                   | •                 |
|          | 6, 1933 and recorded in the office R. M. C. for Greenville County in Book 114 at page 573 and the                                                                 | he_               |
| _        | other from E. Inman, Master by deed dated Oct. 21, 1932, recorded in the Office R. M. C. for                                                                      |                   |
|          | Greenville County in book 169 at page 25.                                                                                                                         | -                 |
|          | ALSO another parcel or strip of land adjoining the McBrayer property on the                                                                                       |                   |
|          | south west side, having a frontage on Thomas Street of 15 feet and extending back along the                                                                       |                   |
|          | McBrayer property for 100 feet with a rear width of 10 feet and being what remains to the grant                                                                   | ors               |
|          | of a conveyance from Carolina Loan and Trust Co. deed recorded in book 194 at page 242, office                                                                    |                   |
|          | R. M. C. for Greenville County. See Book 204, page 115 for part sold off.                                                                                         |                   |
|          | Grantor is to pay 1945 taxes.                                                                                                                                     |                   |
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