| OVER DESCRIPTION OF THE PROPERTY OF THE PROPER | | | |
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| TITLE TO REAL ESTATE | | | Keys Printing Co. Greenville, S. C. |
| STATE OF SOUTH CAROLINA, | | | |
| Greenville County. | ſ | | |
| UNOW ALL MEN BY THESE | PRESENTS The I. N. B. Ca | mpbell . | |
| | S PRESENTS, That | | |
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| in appointment of the consideration of the | 00 and Love and Affection | n and the consideration | n·stated below. Dollars |
| in consideration of the sum of M | | | |
| | | | |
| topaid | by Mrs. Annie M. Smith | | |
| | | | |
| in the State aforesaid, the receipt wher | reof is hereby acknowledged, have granted, | bargained, sold and released, and by the | se presents do grant, bargain, sell and release, |
| unto the said Mrs. Annie M | . Smith, her heirs and a | ssigns lorever. | |
| all that piece, parcel or lot of land in. | Greenville | Township, | Greenville County, State of South Carolina. |
| | | | |
| bout two miles west of | the City of Greenville, | and being a part of Lo | ot No. 33 "A" of a sub- |
| | | | nds, to wit: |
| | | | |
| | | | et line of Monaghan Road; |
| hence with line of Lot | No. 33 "A" on Morgan St | reet, S. 82-3/4 E. 25 | feet to Iron Pin; thence |
| | ron Pin on Campbell's li | | |
| | | | |
| . 25 feet; thence S. 7 | 1 E. 60 feet to the begi | nning corner. | |
| ATSO: All that t | ract, parcel or lot of 1 | and in said County and | State, near the City of |
| | • | | |
| | | | fice_for_said_County_and |
| | at page 69, sold to W. | | |
| n Book LLL, page 769, | and being the same prope | rty conveyed to the Gre | antor herein by T. H. |
| | of November, 1907 and r | - | |
| | | | |
| ounty in Deed Book WWW | at page 26. | | |
| | understood and agreed t | | |
| | Campbell is to remain a | | |
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| | perty and that the Grant | ee is to browner the a | COURT HOOGREEFERS OF |
| ife to the said Granto | or during his lifetime. | | |
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19 45 , at 3:47 o'clock P. M. By: M.R.

April 23rd