| TITLE TO REAL ESTATE                                 | Keys Pr   | rinting Co., Greenville, S. C. |
|--|---|--------------------------------|
| STATE OF SOUTH CAROLINA, Greenville County.          | •   |                                |
| James A. Bailey and William B. Burgiss, deceased,    | TS, That The First National Bank of Greenville, South On N. Watson, Jr., as Executors and Trustees under the v  | will of Etta                   |
|  | in the State aforesaid  |                                |
| Greenville, in consideration of the sum of Four Thou | send (\$4000.00)  |                                |
|  |   | DOLLARS,                       |
|  | Control Poolty Company to   |                                |
|  | Central Realty Corporation,   |                                |
|  |   |                                |
| ***************************************              |   |                                |
|  | eby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bar              |                                |
|  | orporation  |                                |
|  | GreenvilleTownship, Greenville County, State of   |                                |
|  | the East side of super highway, U. S. #29, and contain  |                                |
| •  | following metes and bounds, courses and distances, acc  | ording to a pla                |
| and survey made by Dalton and  Beginning at a po     | int on the East side of said super highway, U.S. #29,   | at the corner                  |
|  | , and running thence along the line of said Brown prop  |                                |
|  | e still along the line of Brown property S. 46-31 W. 1  |                                |
|  | W. N. Miller; thence along the line of the Miller prop<br>r of property of J. W. Norwood; thence along the line |                                |
|  | t to an iron pin; thence still along the line of Norwo  |                                |
| 44-50 W. 235 feet to a point                         | in a branch; thence down said branch along the followi  | ng traverse line               |
|  | nt; S. 51 W. 189 feet to a point; S. 77-27 W. 120 feet  |                                |
|  | N. 79-52 W. 50 feet to a point; S. 82-12 W. 200 feet; N. 75-W. 158 feet) to a point on the East side of ri      |                                |
|  | ong the East side of said highway S. 46-45 W. 70 feet   |                                |
|  | an iron pin; thence S. 46-31 W. 242.5 feet, the begin   |                                |
| Bennett Stone on the 29th day                        | ed land is a part of the same conveyed to Etta B. Burg<br>of November, 1909, deed recorded in office of Registe | iss by J.                      |
| Conveyance for Greenville Cour                       | nty, in Book 9, page 103. The said Etta B. Burgiss d  | ied testate on                 |
| or about the 9th day of Novemb                       | per, 1944, and this deed is executed by the grantors p  | ursuant to the                 |
| ville County in Apartment 484                        | stament which is on file in the Office of the Probate   | Court for Green                |
|  | od agrees to pay State and County taxes for the year 1  | 9/15-                          |
|  |   | <del>/++ /-=</del>             |
| State of Oklahoma                                    |   |                                |
| County of Washita                                    |   |                                |
|  | ed before me Louis G. Whitcombe and ma de oath that he  |                                |
| named William N. Watson, Jr.,                        | as Executor and Trustee under the Will of Etta B. Bur   | giss, deceased,                |
|  | d deed, deliver the within written Deed for the uses an with R. F. Sides witnessed the execution thereof.       | nd purposes                    |
| Sworn to before me this 23 day                       |   |                                |
| W. W. Wilkins (SEA                                   | 4. II. A. Y. Y. M. Y.   |                                |
| W. W. Wilkins, Lieut. USNR, File No. 222755          | Louis G. Whitcomb Lieut. USNR, File No. 2553  | 7.6                            |
|  | DECUS OF MILE FARE NO. C.).   | 1.0.                           |
| Probate recorded                                     | March 29th, 1945 at 5:04 P. M. #3746 BY:E.G.  |                                |
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