| | TITLE TO REAL ESTATE |
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| | |
| | THE STATE OF SOUTH CAROLINA, |
| | County of Greenville. KNOW ALL MEN BY THESE PRESENTS, That I, Wm. H. Austin, of the County of Greenville, |
| | ANOW ADD MEN BY THESE PRESENTS, That 11. Adduting of the Country of Greenville, |
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| | |
| | in the State aforesaid, |
| | |
| | This transfer and Three to the sum of |
| | Thity One Hundred Twenty-Five (\$3125.00) |
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| | |
| | toin hand paid |
| | |
| | at and before the sealing of these presents by Margaret M. Patton |
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| | (the receipt whereof is hereby acknowledged) have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said |
| | Margaret M. Patton, her heirs and assigns forever, |
| | Paris Mountain |
| | All that piece, parcel or lot of land inTownship, Greenville County, State of South Carolina. |
| | |
| | about five miles northwest of Greenville Court House, on south side of Paris Mountain, and |
| | having the following metes and bounds, to-wit: |
| | BEGINNING at an iron pin on east side of new road leading into Austin-Jervey property, |
| | same_being_joint_corner_of_Austin_and_Jervey_property, and running_thence_N35-45_E865_feet |
| | to an iron pin; thence N. 13-45 E. 200 feet to an iron pin; thence N. 7-30 E. 200 feet to an |
| | iron pin; thence N. 59-25 W. 821 feet, more or less, to a point in the joint line of Austin |
| | and Thompson; thence S. 64-00 W. 800 feet to a stake, corner of Austin, Thompson and Davenport |
| | lands; thence N. 85-00 E. 92 feet to a pin; thence S. 32-50 E. 1392 feet to an iron pin, joint |
| | corner of Austin and Johnson and being on west side of the said road and opposite the beginning |
| | corner; thence across said road to the beginning corner; containing Twenty Five (25) acres. |
| | more or less, and being part of the same tract of land conveyed to me by Eliza H. Hunt by her |
| | deed dated April 28, 1914 and recorded in the R. M. C. office for Greenville County in Vol. |
| | 28 at page 467. |
| | Subject to the following restrictions: |
| | l. That no part of this property, either as a whole or in part, shall be sold or disposed |
| | of in any way to any person not of the Caucasian race: |
| | 2. That no residence shall be constructed on any of the above described lands, at a cost |
| | of less than Five Thousand (\$5,000.00) Dollars: |
| i | 3. That the said property herein conveyed shall be used only for residential purposes, and |
| | not 1 or commercial purposes other than farming. |
| | Together with the right of ingress and egress over and through that road located on the |
| | property of the grantor herein, said road running along the Southeast line of the Allen F. |
| n • 1 | Johnson property and designated as a new road on plat of Dalton & Neves Made April and August, |
| | 1941 and revised by J. Mac Richardson, Surveyor, March, 1944. |
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