| I | TITLE TO REAL ESTATE Keys Printing Co., Greenville, S. C. |
|---|--|
| | TITLE TO REAL ESTATE Keys Printing Co., Greenville, S. C. |
| | STATE OF SOUTH CAROLINA, |
| | Greenville County. |
| | KNOW ALL MEN BY THESE PRESENTS, ThatI. J. H. Allen |
| | KNOW ALE MEN BI THESE INCOMES, THAT THE PROPERTY OF THE PROPER |
| | in the State of averaid |
| | in consideration of the sum of |
| | |
| | tome paid by Hazel Price Callahan |
| | |
| | in the State aforesaid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release, |
| | unto the said Hazel Price Callahan |
| | all that piece, parcel or lot of land in Greenville |
| | being known and designated as Lot No. 2 on a plat of property of G. Dewey Oxner, recorded in |
| | Plat Book G, page 42, R.M.C. office for Greenville County, and having according to a survey |
| | |
| | the reof by Pickell & Pickell, Engineers, dated January 23, 1945, the following metes, bounds, |
| | courses and distances, to-wit: |
| | BEGINNING at an iron pin on the North side of Bates Street at corner of Lot No. 1, and |
| | running thence with the line of that Lot N. 33-54 E. 178.5 feet to an iron pin on the South |
| | - |
| | side of Laurel Street; thence with that Street S. 56-06 E. 50 feet to an iron pin, corner Lot |
| | No. 3; thence with the line of that Lot S. 33-54 W. 178.3 feet to an iron pin on Bates Street; |
| | thence with that Street N. 56-06 W. 50 feet to the beginning corner. |
| | |
| | my along the late command to me under two generate deeds, one by Remone |
| | The above is one of the lots conveyed to me under two separate deeds, one by Barmore |
| | Realty Company, recorded in Deed Book 194, page 226, R.M.C. office for Greenville County, and |
| | the other by E. Inman, Master, by deed recorded in Deed Book 249, page 328, R.M.C. office for |
| | Greenville County. |
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| · | |
| | The grantee is to pay 1945 taxes. |
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| | TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining. TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said Price Callahan, here——————————————————————————————————— |
| | ANDIdo hereby bind_ myself, my |
| | warrant and forever defend all and singular the said premises unto the said Hazel Price Callahan, her |
| | warrant and forever defend an and singular the said premises unto the said |
| | againstheirs, and every other |
| | person whomsoever lawfully claiming, or to claim the same, or any part thereof. |
| | |
| | WITNESS my hand and seal, this 2nd day of February in the year of |
| | our Lord one thousand nine hundred andforty=five |
| | Signed, sealed and Delivered in the Presence of |
| | Charlotte Stevenson (SEAL) |
| | S. C. Stamps Cancelled, \$ |
| | U. S. Stamps Cancelled, \$2and75Cents. |
| | O. S. Stamps Cancened, \$andandandcontact. |
| | |
| | |
| | STATE OF SOUTH CAROLINA, PROBATE |
| | Greenville County. PERSONALLY appeared before meCharlotte_Stevenson |
| | and made oath that S_he saw the within namedJ.H.Allen |
| | sign, seal, and ashisact and deed, deliver the within written Deed; for the uses and purposes herein mentioned, and that \$_he |
| | withwitnessed the execution thereof. |
| | SWORN to before me, this2nd |
| | day of February 1945 Charlotte Stevenson |
| | A. C. Mann (L. S.) |
| | Notary Public, S. C. |
| | |
| | \mathbf{r} |
| | STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER. |
| | Greenville County. |
| | I,A. C. Mann,do hereby certify unto all, whom it may |
| | concern, that Mrs. Jessie S. Allen |
| | the wife of the within namedJ. H. Allen |
| | did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, |
| | dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named |
| | Hazel Callahan, her |
| | heirs, and assigns, all her interest and estate, and also all her right and claim of Dower of, in, or to all and singular the premises within mentioned and released. |
| | GIVEN under my hand and seal, this 6th day of February Anno Domini, 1945 Jessie S. X Allen |
| | day of February Anno Domini, 19.45 Jessie S. X Allen mark |
| | TILL FEE |
| | A. C. Mann Notary Public, S. C. |

Recorded. February 6th 19 45, at 1:08 o'clock P.M. I.H.