

TITLE TO REAL ESTATE

KEYS PRINTING CO., GREENVILLE, S. C.

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

KNOW ALL MEN BY THESE PRESENTS, That I, Avice W. Looper

in the State aforesaid

in consideration of the sum of Sixteen Hundred and No/100

me in hand paid, at and before the sealing of these presents by
Lois A. M. Whitaker

(the receipt whereof is hereby acknowledged) have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said
Lois A. M. Whitaker, her heirs and assigns;

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina.

known and designated as Lot No. 1 on a plat of the Sub-division known as Avice-Dale, about 1/2 miles West of City of Greenville on the Old Easley Road and more fully described as follows:

BEGINNING at a point on the south side of the Old Easley Road at the intersection of a new road known as Avice Dale Drive and running thence along the Old Easley Road N. 84-30 W. 109.7 feet to a bend; thence continuing with said road N. 64-30 W. 110 feet to a bend; thence N. 54 W. 187.8 to a stake. Thence leaving said road and running thence S. 28-30 W. with Earle's line 584.5 feet to stake corner of Lot No. 2; thence along line of Lot No. 2 S. 62-30 E. 429 feet to a stake on the west side of Avice Dale Drive. Thence along the west side of Avice Dale Drive as follows:

N. 26-40 E. 44 feet to a bend; thence N. 42-30 E. 126.6 to a bend; thence N. 27-15 E. 57.6 to a bend. Thence N. 19-09 E. 163 feet to a bend; thence N. 17 E. 141.5 to a bend; thence N. 29-15 E. 70.7 feet to the beginning point and containing 5.63 acres, more or less. And being a part of the same land conveyed to me by deed of J. R. McKinnie, as of record in the R. M. C. Office for Greenville County in Volume 202, page 263.

The above described land is X the same conveyed to me by X
on the X day of X 19... deed recorded in office of Register
of Mesne Conveyance for Greenville County, in Book X Page X

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.
TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said

Lois A. M. Whitaker, her heirs and assigns, forever.

AND I do hereby bind myself, my heirs, executors and administrators to

warrant and forever defend all and singular the said premises unto the said
Lois A. M. Whitaker, her heirs and assigns, against me and my heirs, and against every

person whomsoever lawfully claiming, or to claim the same, or any part thereof.
WITNESS my hand and seal, this 28th day of November in the year of
our Lord one thousand nine hundred and Forty-Four and in the one hundred and Sixty-Ninth

year of the Independence of the United States of America.
Signed, sealed and Delivered in the Presence of Avice W. Looper (L. S.)
W. J. Riddle (L. S.)
C. F. Putman (L. S.)

S. C. Stamps Cancelled, \$ 4 and 00 cents.
U. S. Stamps Cancelled, \$ 2 and 20 cents.

THE STATE OF SOUTH CAROLINA, }
Greenville County.

PERSONALLY appeared before me W. J. Riddle

and made oath that he saw the within named Avice W. Looper
sign, seal, and as her act and deed, deliver the within written Deed; and that he, with

C. F. Putman witnessed the execution thereof.

SWORN to before me, this 28th

day of November A. D., 1944 W. J. Riddle

C. F. Putman (L. S.)
Notary Public for South Carolina

THE STATE OF SOUTH CAROLINA, }
Greenville County.

WOMAN GRANTOR

RENUNCIATION OF DOWER

I, _____, a Notary Public, do hereby certify unto all whom it may concern, that Mrs. _____ the wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named _____

heirs and assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this _____ day of _____ A. D., 19____
Notary Public for South Carolina (L. S.)

Recorded November 30th 1944 at 3:45 o'clock, P. M.

By: M.R.