r	The above described land is
	A Page X Page Conveyance for Greenville County in Book X Page X
r	mographics with all and singular the rights members hereditaments and appurtenances to the said premises belonging, or in anywise incident or appertaining.
	The state of the s
	TO HAVE AND TO HOLD, an and singular, the said promises before members. R. J. Roach, his heirs, and assigns, forever.
	
	*
	And heirs, executors and administrators to
-	1 to an defend all and singular the said premises unto the said
	R. J. Roach, his
	heirs and assigns, against me and my heirs, and against every
	and the state of t
	·
	Witness my hand and seal , this 14th day of November in the year of our Lord one thousand nine hundred and Forty-four and in the one hundred and Sixty-eighth
	our Lord one thousand nine hundred and FOPLY-LOUP and in the one hundred and year of the United States of America.
	Signed scaled and Delivered in the Presence of
:	Martha Wilson Wyatt O. Copeland (L. S.)
	Marion Hughes (L. S.)
	Annie McCallister (L. S.)
	(L. S.)
	S. C. Stamps Cancelled, \$and: 00cents.
	U. S. Stamps Cancelled \$and 65 cents.
	STATE OF SOUTH CAROLINA, }
	Greenville County. Martha Wilson
	PERSONALLY appeared before me
	and made oath thathe saw the within named
	J
	sign, seal, and as
	sign, seal, and as
	Marion Hughes witnessed the execution thereof.
	SWORN to before me, this
/	A. D. 19
(N. W. Brannon (L. S.) Notary Public for South Carolina
1	900/
	STATE OF SOUTH CAROLINA, RENUNCIATION OF DOWER
	Greenville County.
	I, N. W. Brannon XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
	Wyatt O. Copeland
	that she does freely, voluntarily and white privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dreat
	t release and forever relinquish unto the within named
	or fear of any person or persons whomsoever, renounce, release, and forever renniquish and the R. J. Roach, his
	heirs and assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.
	3.4.L.
	Given under my hand and seal, this
/	N. W. Brannon (L. S.)
	Notary Public for South Carolina
\	November 15th 19 44 at 10:45 o'clock, A. M. By:M.R.
11	MATTER A TOTAL MATTER