

TITLE TO REAL ESTATE

KEYS PRINTING CO., GREENVILLE, S. C.

THE STATE OF SOUTH CAROLINA, }  
County of Greenville.

KNOW ALL MEN BY THESE PRESENTS, That **I, V. E. Cox,**

in the State aforesaid  
in consideration of the sum of **Two Hundred Eighty Five and No/100**

to **me** in hand paid, at and before the sealing of these presents by  
**Doris Margaret Green**

(the receipt whereof is hereby acknowledged) have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said  
**Doris Margaret Green, her heirs and assigns forever:-**

All that piece, parcel or lot of land in **Chick Springs** Township, Greenville County, State of South Carolina.

**on the East side of Pine Street Extension, near the town of Greer, and designated as Lot No. 5 on plat of the J. O. Burnett property, prepared by H. S. Brockman, Surveyor, June 11th, 1941, and having the following courses and distances, to-wit:**

**Beginning at the southeastern corner of the intersection of Pine St. Extension and a proposed 30-ft. road, and runs thence with said proposed road, N 89-58 E 150 feet to corner lot No. 6; thence N 2-25 E 75 feet to pin at corner No. 4 on line of #6 lot; thence as a dividing line between Nos. 4 and 5 lots, S-89-58 W 150 feet to edge of Pine Street Extension; thence with said Extension, S 2-25 W 75 feet to the point of beginning: Bounded North by lot #4; East by the southern part of lot #6; south by proposed road, and West by said Pine Street Extension.**

The above described land is **part of (one lot)** the same conveyed to me by **J. O. Burnett**  
on the **3rd** day of **July** 19 **42**, deed recorded in office of Register of Mesne Conveyance for Greenville County, in Book **246** Page **21**

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.  
TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said **Doris Margaret Green, her** heirs and assigns, forever.

AND **I** do hereby bind **myself and my** heirs, executors and administrators to warrant and forever defend all and singular the said premises unto the said **Doris Margaret Green, her** heirs and assigns, against **myself** and **my** heirs, and against every person whomsoever lawfully claiming, or to claim the same, or any part thereof.

WITNESS **my** hand and seal, this **18th** day of **October** in the year of our Lord one thousand nine hundred and **forty four (1944)** and in the one hundred and **sixty-ninth** year of the Independence of the United States of America.

Signed, sealed and Delivered in the Presence of **V. E. Cox** (L. S.)  
**J. C. Moon** (L. S.)  
**L. E. Wood** (L. S.)

S. C. Stamps Cancelled, \$ **1** and **00** cents.  
U. S. Stamps Cancelled, \$ and **55** cents.

THE STATE OF SOUTH CAROLINA, }  
Greenville County.

PERSONALLY appeared before me **J. C. Moon**  
**V. E. Cox**

and made oath that **he** saw the within named **his** act and deed, deliver the within written Deed; and that **he**, with **L. E. Wood** witnessed the execution thereof.

SWORN to before me, this **18th** day of **October** A. D., 19 **44**  
**L. E. Wood** (L. S.)  
Notary Public for South Carolina

THE STATE OF SOUTH CAROLINA, }  
Greenville County.

RENUNCIATION OF DOWER

I, **L. E. Wood**, a Notary Public **for S.C.** do hereby certify unto all whom it may concern, that Mrs. **Alcie Cox** the wife of the within named **V. E. Cox**

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named **Doris Margaret Green, her** heirs and assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this **18th** day of **October** A. D., 19 **44**  
**L. E. Wood** (L. S.)  
Notary Public for South Carolina

**Mrs. Alcie Cox**

Recorded **October 23rd** 19 **44** at **11:45** o'clock, **A.** M.  
By: **M.R.**