TITLE TO REAL ESTATE-G.T. 201	WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 213812-8-42
STATE OF SOUTH CAROLINA,]	
Greenville County.	
KNOW ALL MEN BY THESE PRESENTS, That I, T. Z.	Mitchell,
	•
	in the State aforesaid,
Eight Hundred (\$800.00)	in consideration of the sum of
EIRII wanarea (\$000.00)	Doilars
-	
to me	in hand paid
at and before the sealing of these presents by	
Henry L. Stokes	
•	
	nd released, and by these presents do grant, bargain, sell and release unto the said
Henry L. Stokes and his heirs and as:	signs:
,	
All that piece, parcel or lot of land in	Township, Greenville County, State of South Carolina,
	n of U.S. Highway No. 29, about 2½ miles West from
Greer, and having the following courses and Beginning et an iron nin on Fast	
	side of Suber Road, Ellison corner, and running thence N. 16.15 W. 40 feet to iron pin; thence N.
	ad; thence with said road S. 10.52 E. 87 feet to
	an acre, more or less, and being the same lot of
	Roxie J. Nodine and Nannie Spooner as recorded in
Deed Book 191, page 154, R. M. C. Office for	
	cel or lot of land adjoining that above described
on the North side and having the following	
	side of Suber Road, and running thence S. 81.15 E.
	.6 feet to iron pin; thence N. 84.45 W. 283 feet to
	11.20 E. 48.6 feet to the beginning corner, and con-
	d being the same lot of land conveyed to T. Z. Mit-
	n Deed Book 242, page 6, R. M. C. Office for Green-
ville County.	
STATE OF SOUTH CAROLINA	
COUNTY OF GREENVILLE.	
For value received the within des	scribed property is hereby released from the lien
of a certain mortgage given by T. Z. Mitchel	ll to the Citizens Building and Loan Association,
Greer, S. C., dated February 2, 1943, and re	ecorded in Mortgage Book 317, page 9, R. M. C.
Office for Greenville County.	
Witness the hand and seal of the	Citizens Building and Loan Association by its duly
authorized official, this the 28th day of A	ւgust, 1944.
Witness:	CITIZENS BUILDING & LOAN ASSOCIATION .(SEAL)
Harry Daniel	BY: B. A. Bennett,
Jennie R. McClimon	SectyTreas.
STATE OF SOUTH CAROLINA	
COUNTY OF GREENVILLE.	
	and made oath that he saw B. A. Bennett, Secretary
	Loan Association, sign, seal and deliver the foregoin
	Association, and that he with Jennie R. McClimon
witnessed the execution thereof.	
Sworn to before me this the 28th day of Augu	ust, 1944. Harry Daniel
Ansel M. Hawkins SEAL	
Notary Public for S. C.	
Release recorded August 28th, 1944	at 1:55 P. M. #9070 BY: E.G.