STATE OF SOUTH CAROLINA,	
Greenville County.  KNOW ALL MEN BY THESE PRESENTS, That Marsmen, In	C.
	ina and having its principal place of business at
the sum of Two hundred and 00/100	in the State of South Carolina for and in consideration of DOLLARS,
the sun of	
	by the grantee hereinafter named (the receipt whereof is hereby acknowledged)
has granted, bargained, sold and released, and by these presents does grant, bar	
Sarah M. Freeman, her heirs and assigns forever	
•	and Situate, lying and being in Greenville
	·
Union Bleachery, being known and designated as	
in Plat Book "O", page 7, containing 1 acre and	ed in the R. M. C. Office for Greenville County
Nos. 3 and 19, which point is 200.3 feet South	of a newly opened Road, joint corner of Lots
said road, approximately S. 21-0 W. 112 feet to	
3; thence with line of Lot No. 2, S. 62-53 E. 3	
111.4 feet to an iron pin, joint corner of Lots	
Lots Nos. 4 through 19, N. 62-53 W. 397.7 feet	
GRANTOR to pay taxes for 1944.	,
	Marsmen, Inc., by W. N. Miller by deed dated
	ice for Greenville County in Deed Book 258, page
	rights-of-way and easements set-out in said deed.
STATE OF SOUTH CAROLINA	
COUNTY OF GREENVILLE	RELEASE
For and in consideration of the sum of \$10	0.00, I. W. N. Miller, the owner and holder of
a note secured by mortgage over the within desc	ribed property, executed by Marsmen, Inc. to
W. N. Miller, dated November 29, 1943, in the o	riginal amount of \$1500.00, recorded in the
R. M. C. Office for Greenville County, S. C. in	Mortgage Book 323, at page 68, do hereby re-
lease the within described property from the li	
•	
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