TITLE TO REAL ESTATE—G.T. 202	WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 25888-2-16-43
STATE OF SOUTH CAROLINA,	
County of Greenville	
KNOW ALL MEN BY THESE PRESENTS, That I, John A.	Robinson,
in the State aforesaid in consideration of the sum of Four Hundred Fifty Dollar	8
in consideration of the sum of Four Hundred Filey Boliza	Dollars,
	presents by
(the receipt whereof is hereby acknowledged) have granted, bargained, sold, and	released, and by these presents do grant, bargain, sell and release unto the said
Thomas A. Long, and his heirs and assigns	
All that piece, parcel or lot of land in Chick Springs.	
and having the following metes and bounds to wit	11 . A Paulan Street and nime thouse N 17.05
Beginning at an iron pin on the East	side of Parker Street, and runs thence N. 17.05
E. 96 feet along the said Parker Street to an iro	on pin at the S. W. corner of Lot No. 7; thence S.
75.18 E. 60 feet along the line of lot No. 7 to a	in iron pin on an Alley; thence S. 17.05 W. 96 feet
along the said Alley to an iron pin at N. E. corr	ner of lot No. 1; thence N. 75.18 W. 60 feet along
the line of Lot No. 1 to the beginning corner and	being Lots Nos. 2-3-4-5-6, as per blue
print of Lot No. 1, in Block H, of the John A. Ro	obinson lands sub-division made by H. S. Brockman
Surveyor, under date of June 7th, 1927.	
Surveyor, under date of built   on, 1/2   o.	
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the came conveyed to me	py
The above described faild is	· · · · · · · · · · · · · · · · · · ·
on the day	of
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