| TITLE TO REAL ESTATE—G.T. 201 | WALKER, EVANS & COGSWELL CO., CHARLESTON. S. C. 21381—2-8-42 |
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| CMART OF COURT CAROLINA | , |
| STATE OF SOUTH CAROLINA, Greenville County. | |
| KNOW ALL MEN BY THESE PRESENTS, That I, W. E. Cantrell, | |
| KNOW ALL MEN BI THESE FRESENTS, That | |
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| | in the State aforesaid, |
| | in consideration of the sum of- |
| One Thousand and no/100 (\$1,000.00) | , Dollars |
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| | |
| | |
| to | in hand paid |
| at and before the sealing of these presents by | } |
| V. E. Cox | |
| | |
| | ! |
| (the receipt whereof is hereby acknowledged) have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said | |
| v. E. Cox, his heirs and assigns forever:- | |
| All that piece, parcel or lot of land in Chick Springs | |
| on the north-west side of the Taylors-O'Neal Road, and begin | inning in the center of said road at a |
| point 300 feet south of the Emma Lewis corner in said road, | , and runs thence N. 48-40 W. 1350 feet |
| to iron pin; thence N. 20-30 E. 300 feet to the line of the | Emma Lewis property; thence with her |
| line, N. 48-40 W. 778 feet to a stone, cornering with Tom (| Freer; thence with his line, S. 41-40 W. |
| 975 feet to iron pin on line of lot No. 2 on plat herein re | eferred to; thence S. 53-30 (plus-minus) |
| E. 1400 feet to a stone; thence S. 63-30 E. 1054 feet to in | on pin in said road; thence with center |
| of said road, N. 15-15 E. 300 feet to angle; thence N. 20- | 30 E. 35 to the beginning corner, con- |
| taining thirty-two and 39/100 (32.39) acres, more or less; | and being part of tract No. 1 of the |
| original J. F. Batson Estate, as shown by plat thereof by I | 1. S. Brockman, Surveyor, dated oury |
| 6th, 1937. | |
| State of South Carolina, | |
| County of Greenville. | |
| For value received, to-wit: the sum of five hundred | dollars, the lien of the certain |
| mortgage executed to me by W. E. Cantrell on Oct. 9th, 1944 | |
| of mortgages for this County, is hereby released off and fr | rom the within described tract of land, |
| but the lien thereof is not otherwise hereby affected, impa | |
| Witness my hand and seal this the 3rd day of February, 1914 | 1 |
| In the presence of: | , |
| | ttie P. Campbell (L.S.) |
| Anne W. Gaddis | |
| South Carolina, | |
| Greenville County. | |
| Personally appeared Anne W. Gaddis and made oath the | at she was present and saw Mrs. Lettie |
| P. Campbell sign, seal and as her act and deed, deliver the | e foregoing release, for the uses and |
| purposes stated; and that deponent, with L. E. Wood witnes | sed the execution of the same. |
| Sworn to before me this the 3rd day of February, A. D. 194 | 4. |
| L. E. Wood. Anne W. | Gaddis |
| Notary Public for S. C. | |
| | |
| Release recorded February 4th, 1914 at 4:28 P | . M. #1211 BY:E.G. |
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