TITLE TO REAL ESTATE	WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 213812-6-42
CONTROL OF COLUMN CAROLINA	
STATE OF SOUTH CAROLINA, Greenville County.	and the control of th
	NTS, That I, B. F. Edwards; of Greenville County,
•	en de la companya de
	in the State aforesaidin
in consideration of the sum of Sevent	een Hundred Nine & 40/100 (\$1709.40)
in consideration of the sum of	DOLLARS
	, DOLLARS,
to me paid by Lucile C	Morris
to paid by bases as	* MUSALAN
in the State aforegoid (the receipt whereof is	hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release,
unto the said Lucile C. Morr	
unto the said	
All that piece, parcel or lot of land in	Paris Mountain
	r, containing 14.19 acres, and being more particularly described by
metes and bounds, as follow	
	ke in line of property now or formerly owned by F. M. E. Martin, said he_southwest_corner_of_a_tract_of_land_owned_by_B.FEdwards_and_in
	and_running_thence_along_the_line_of_property_now_owned_by_BFEdwar
-	_thence_continuing_N26=40_E248_feet_to_stake;_thence_N28=40_E600
	operty_now_owned_by_Thacks.ton;_thence_with_line_of_said_property_N
-	_thence_with_line_of_the_property_of_Lucile_CMorris_S25=52_W1582_
	_line_of_property_now_or_formerly_owned_by_FMEMartin;_thence_with_
line_of_said_proper_ty,_S3	8-30_E338_feet_to_the_beginning_cornerSaid_tract_being_the_same
	wards_property_made_by_WJRiddle,_Surveyor,_October,_1943
	, title and interest in and to a certain other triangular strip of land
	es above described, and between said tract and the tract of land con- y J. P. Hodgens, et al, by deed recorded in Volume 252 at page 12.
Grantor to pay 194	
-	
State of South Carolina,	
County of Greenville.	Release.
For and in conside	ration of the sum of , paid to me, I, S. D. Batson, the
	in note and mortgage executed to me by B. F. Edwards on January 5th,
1	n the original sum of \$2500.00, and recorded in the R. M. C. Office
	1. 210 at page 93, hereby release and forever discharge the premises
	d from the lien of said mortgage. It is understood that my mortgage e other portion of the tract of land.
	of, I Have hereunto set my hand and seal this 9th day of November, 1943.
Signed, sealed and delivere	
in the presence of:	S. D. Batson
J. E. Batson	
J. M. Whitmire	
State of South Carolina,	
County of Greenville.	
	ed before me J. M. Whitmire, and made oath that he saw the within
	eal execute and deliver the foregoing release for the purposes therein,
Sworn to before me this 9th	on witnessed the execution thereof. day of November, 1943. J. M. Whitmire.
J. I. Love	day of November, 194).
Notary Public for S. C.	
1100019 - 00110 201 000	
Release record	ed November 10, 1943 at 10:01 A. M. #11067 BY: E.G.
the property of the second	
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),·* · ·
K. A.	