TITLE TO REAL ESTATE—G. T. 204	
STATE OF SOUTH CAROLINA,	
Greenville County.  KNOW ALL MEN BY THESE PRESENTS, That	Marsmen, Inc.
	and having its principal place of husiness at
a corporation chartered under the laws of the State of	South Carolina and having its principal place of business at in the State of South Carolina for and in consideration of
the sum of Twelve Hundred & no/	100 (\$1200.00) DOLLARS,
	1 (4) was interpreted in horsely and nowledged)
to it in hand duly paid at and before the sealing and deliver	ry of these presents by the grantee hereinafter named (the receipt whereof is hereby acknowledged) sents does grant, bargain, sell and release unto M. F. Burton, his heirs and
•	Sellis does grant, bargain, box and rose
assigns forever:	The second in Concernille Comments Commentalle
All that certain pie	ce, parcel or lot of land in Greenville Township, Greenville ng known and designated as Lot No. 6 on a plat of property of
County, State of South Carolina, Del	ves, August 1943, recorded in R. M. C. Office for Greenville
Marsmen, Inc., made by Darton and No	having according to said plat the following metes and bounds,
	CHAVITIE ACCOLULATION OF THE PLANT OF THE PL
to-wit:	n pin on the West side of Agnew Ave., joint corner of Lots 5
	of Lot No. 5, S. 23-47 W. 351 feet to center of Long Branch;
there s 40-12 F 100 5 feet to joi	nt corner of Lots 6 and 7; thence with line of Lot 7, N. 23-47
E 765 foot to an iron nin on the We	st side of Agnew Avenue; thence with Agnew Avenue N. 66-13 W.
100 feet to the heginging comes en	d_being_a_portion_of_the_property_conveyed_to_Marsmen,_Incby_
Furman University, by deed dated Sep	
Grantor to pay taxe	
44.v44.v.44.v.yyyy	
STATE OF SOUTH CAROLINA,	
COUNTY OF GREENVILLE.	
	ATION OF THE SUM OF FIVE HUNDRED (\$500.00), Furman University,
the owner and holder of a certain no	ote and mortgage, executed by Marsmen, Inc. to Furman University
dated Sept. 15. 1943, in the sum of	\$1,500.00, recorded in the R. M. C. Office for Greenville
County in Mortgage Book 321 at page	183, does hereby release the within described property from
the lien of said mortgage.	
In witness where of Furman University	has caused its corporate seal to be hereunto affixed and this
1	11 A 3 A 4 A 4 A 4 A 4 A 4 A 4 A 4 A 4 A 4
Release to be subscribed by its duly	y authorized officer, this the 16th day of September, 1943.
Release to be subscribed by its duly Signed, sealed and delivered in the	presence of:
Signed, sealed and delivered in the	presence of:
Signed, sealed and delivered in the	Purmen University  BY: John L. Plyler
Signed, sealed and delivered in the Cora H. Chatten  Beatrice J. Rimmer	President and Acting Treas.
Signed, sealed and delivered in the Cora H. Chatten Beatrice J. Rimmer State of South Carolina,	Furman University  BY: John L. Plyler  President and Acting Treas.
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