	S, That Marsmen, Inc.
a corporation chartered under the laws of the State	of South Carolina and having its principal place of business a senville in the State of South Carolina for and in consideration of the
sum of Five and no/100	DOLLARS
	delivery of these presents by the grantee (S) hereinafter named (the receipt whereof is hereby acknowledged) has bresents does grant, bargain, sell and release unto W.T. Patrick
· · · · · · · · · · · · · · · · · · ·	nd interest in and to all those certain pieces, parcels or lots
of land known and design Jefferson Heights.	nated as Lots #12, 13 and 35, of Block B of Subdivision known as
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TOGETHER with, all and singular, the rights	s, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.
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ANCHOR SOUTH CAROLINA, County of Greenville. PERSONALLY appeared before me. W. D. Workman Vivian W. Workman Vivian W. Workman Vivian W. Workman SWORN to before me, this August Anchor Marsmen, Inc. August	**************************************