mylly vi no pray pometry of the	AOI. 7:30	Q C T
TITLE TO REAL ESTATE—G.T. 201		WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 21381—2-6-42
STATE OF SOUTH CAROLINA, Greenville County.		
KNOW ALL MEN BY THESE PRESENTS	S. That I, G. M. Masters	
		<u> </u>
	3	1 1 0 1
		in the State aforesaid,
Sixteen Hundred		in consideration of the sum of
DIA 00011 Hallet 04		Dollars
to me .		in hand naid
Lucile H. Chastain		
(the receipt whereof is hereby acknowledged) have	e granted, bargained, sold, and released, and by these pro	
Lucile H. Chastain		
All that piece, parcel or lot of land in	ris Mountain Town	iship, Greenville County, State of South Carolina.
known and designated as tract	No. 40, according to plat of prope	erty of Union Central Life Insurance
Company, made by Dalton and Ne	ves, Engrs., April 1937, recorded	in office of R. M. C. in and for
<u>Greenville County, in Plat Boo</u>	k I, pages 69 and 70, consisting	of 5.05 acres, more or less and
<u>having the following metes and</u>		
		corner of tracts Nos. 39 and 40,
-		ft. to a pin in branch; thence with
		anch; thence S. 78-47 W. 300 ft. to
		thence S. 59-20 W. 149.5 ft. to a
• • • •		thence_with_line_of_tract_No37_S
		thence with line of tract No. 39 N.
51-10 E. 507.5 ft. to the poin		nton homein har monording of this
	tion for this conveyance, the graphes trictions shall be observed f	
-	all be constructed costing less the	
	be placed nearer the Buncombe Road	
of the State Highway Departmen		
_ , , , , , , , , , , , , , , , , , , ,	he premises to be used for commerc	cial purposes.
<u>.</u>	he_within_premises_to_be_sold.,_c.or	
African_descent.		
	,	
	<u> </u>	
		-
· · · · · · · · · · · · · · · · · · ·		
		_
A STREET OF THE		
		14-140, 14-140, 14-140, 14-140, 14-140, 14-140, 14-140, 14-140, 14-140, 14-140, 14-140, 14-140, 14-140, 14-140
		
A A A A A A A A A A A A A A A A A A A		
	,	
		у,
· · · · · · · · · · · · · · · · · · ·		