| 226                                   | Vol. 254   |
|---------------------------------------|--|
|                                       |  |
|                                       |  |
|                                       |  |
|                                       |  |
|                                       |  |
|                                       |  |
|                                       |  |
|                                       |  |
|                                       |  |
|                                       |  |
|                                       |  |
|                                       |  |
|                                       |  |
|                                       |  |
|                                       |  |
|                                       |  |
|                                       |  |
|                                       |  |
|                                       |  |
|                                       |  |
|                                       |  |
|                                       |  |
|                                       |  |
|                                       |  |
|                                       |  |
|                                       |  |
| TO HAVE AND TO HOLD, at               | lar the rights, Members, Hereditaments and Appurtenances to the said Premises belonging or in anywise incident or appertaining; and interest whatsoever, of the parties to the cause aforesaid, and of each of them in and to the same; and of all other persons hese or any of them.  If and singular, the premises before mentioned, unto the said |
|                                       | heirs and assigns forever.   |
| IN WITNESS WHEREOF, I,                | the said Master in and for the County aforesaid, under and by virtue of the aforesaid decree, have hereunto set my hand and seal,  |
| undred and forty-three                | day ofin the year of our Lord one thousand, nineand in the one hundred and sixty 67th  |
| ear of the Independence of the United |  |
| John Mann                             | E. Inman  (SEAL)   |
| Anna Tau Watsan                       | Master.  |
| <del>-</del>                          | S. C. Stamps Cancelled, \$ 6 and 00 cents.   |
|                                       | U. S. Stamps Cancelled, \$   |
| HE STATE OF SOUTH CAROLIN             | [A, ]  |
| Personally appeared before me         | John Mann  |
|                                       | e, with  |
| WORN to before me, this               | 16th   |
| y of June                             |  |
| A. C. Mann                            | · · · · · · · · · · · · · · · · · · ·  |
| A. C. Mann                            | Notary Public for S. C.  Seal)  Inne 17th  19 43 at 4 44 0 o'clock P. M. BY:E.G.   |