

TITLE TO REAL ESTATE

WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 21381-2-8-42

STATE OF SOUTH CAROLINA,  
Greenville County.

KNOW ALL MEN BY THESE PRESENTS, That I, J. B. Ward

in the State aforesaid.

in consideration of the sum of Nine Hundred Twenty Two & 19/100 (\$922.19)

DOLLARS,

and assumption of a mortgage held by A. G. Furman Company as Agents in the sum of \$924.56

to me paid by C. S. Fox

in the State aforesaid, (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release, unto the said C. S. Fox

All that piece, parcel or lot of land in \_\_\_\_\_ Township, Greenville County, State of South Carolina.

on the South side of Eighth Street in section No. 5 of Judson Mill Village in the said County being known and designated as Lot No. 2 as shown on a plat of section No. 5 of Judson Mills Village, made by Dalton & Neves, Engineers, in February 1940, which plat is recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book K, at pages 33 and 34, and having, according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the south side of Eighth Street joint corner of Lots Nos. 2 and 3, said pin being 187 feet West from the Southwest corner of the intersection of Eighth Street and Hawkins Avenue, and running thence with the line of Lot No. 3 S. 1-55 E. 150 feet to an iron pin; thence S. 88-03 W. 81 feet to an iron pin; thence with the line of Lot No. 1 N. 1-55 W. 150 feet to an iron pin; on the South side of Eighth Street; thence with the South side of Eighth Street, N. 88-03 E. 81 feet to the beginning corner.

The above described premises is conveyed subject to a mortgage held by A. G. Furman Company as collecting Agent, as recorded in R. M. C. Office for Greenville County on which there is a balance due of Nine Hundred Twenty Four and 56/100 (\$924.56) Dollars.