TITLE TO REAL ESTATE	
STATE OF SOUTH CAROLINA	
COUNTY OF GREENVILLE .	
KNOW ALL MEN BY THESE PRESENTS, That Mrs. B. E	E. Spruill
	, grantor(S)
of said County and State in consideration of the sum of One Dellar to any (s) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby uccessors and assigns, the right, privilege and easement to go in and upon that
	of
Mr. James Gregory on East, Mrs. J. K. Earle	on North, On West by Forfield Road, Ed. Brown and
Mrs. W. A. Stepp on South	The stay of word of total total states be belowed and
and to constituct, maintain and operate in moon, and through said premises in a	a proper manner, with poles, wires and other necessary apparatus and appliances,
and making necessary repairs and alterations thereon; together with the right that may, in any way, endanger the proper maintenance and operation of the s	ight at all times to enter upon said premises for the purpose of inspecting said line at all times to cut away and keep clear of said line all trees and other obstructions
	same.
	N
this 27th day of February 19 4	hereunto sethand(S) and seal(S)
Signed, sealed and delivered in the presence of:	
Mrs. W. A. Stepp	Mrs. B. E. Spruill (SEAL)
J. Milton King	(SEAL)
STATE OF SOUTH CAROLINA	
COUNTY OF GREENVILLE \(\right\) ss.	
Personally appeared before me	n King and made
	Spruill
	sign,
	nstrument, and that he with
Mrs. W. A. Stepp	mitnaged the average thereof
Steam to before me this 27th	witnessed the execution thereof.
Sworn to before me this 27th day of February , A.D., 1943	T. Wilton Wing
o(SEAL) C. G. McCain	J. Milton King (SEAL)
Notary Public	J
Recorded May 24th 19 43	at 5:00 O'clock P. M. BY:E.G
STATE OF SOUTH CAROLINA	
COUNTY OF GREENVILLE	
KNOW ALL MEN BY THESE PRESENTS, That	lton King
C.St. St.	, grantor(S)
of said County and State, in consideration of the sum of One Dollar to me (us) acknowledged, do hereby grant unto said DUKE POWER COMPANY, its suc	in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby eccessors and assigns, the right, privilege and easement to go in and upon that
	O. L. Jones on the North, W. A. Stepp on the
	ze on the West
and to construct, maintain and operate in upon, and through said premises in a	proper manner, with poles, wires and other necessary apparatus and appliances, that all times to enter upon said premises for the purpose of inspecting said line
and making necessary repairs and alterations thereon; together with the right at that may, in any way, endanger the proper maintenance and operation of the sa	t all times to cut awar and keep along of said line all turns and ather abstractions
In WITNESS WHEREOF ALCOHOLOGY AS 1 AS	hereunto sethand(\$ and seal(\$
this 27th day of February , 1943. Signed, sealed and delivered in the presence of:	
J. W. Smith	J. Milton King (SEAL)
Ann E. Smithson	
	(SEAL)
STATE OF SOUTH CAROLINA	
COUNTY OF GREENVILLE ss.	
Personally appeared before me	and made
oath thathe saw the within namedJ. Milton K	
seal and as his	sign,
seal, and as his Annie E. Smithson	strument, and that he with
	witnessed the execution thereof.
Sworn to before me this 27th Rebruer w	
A.D., 19.42	J. W. Smith (SEAL)
(SEAL) C. G. McCain Notary Public	(SEAL)
	tO'clock
19.42 a	tO'clock P. M BYEE G