| STATE OF SOUTH CAROLINA,   |              |
|--|--------------|
| Greenville County  |              |
| KNOW ALL MEN BY THESE PRESENTS, That We, J. C. Southerlin and S. W. Southerlin,  | _            |
|  |              |
|  | _            |
|  |              |
|  |              |
| in the State aforesaid   |              |
| in the State aforesaid   |              |
| in consideration of the sum of One Thousand seven hundred fifty (\$1,750.00) & no/100  |              |
| DOLLARS  | S.           |
|  | ا,           |
|  |              |
| to us paid by Mrs. Jessie H. Edwards   |              |
|  |              |
|  | _            |
|  |              |
|  |              |
| in the State aforesaid (the resignt whereaf is hereby colonowed and have a recently do grant hardein sell and release  |              |
| in the State aforesaid, (the reciept whereof is hereby acknowedged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release   | e,           |
| unto the said Mrs. Jessie H. Edwards   |              |
|  | _            |
|  |              |
| All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina.  |              |
|  |              |
| in a subdivision known as Morgan Hills, and being known as a portion of Lots Nos. 83, 84, 85 and   |              |
| 86 as shown on plat of said subdivision recorded in the R.M.C. Office for Greenville County i  | n            |
| Plat_Book_A, page_70, and being the Western_portion_of_the_lot_conveyed_to_R.ASoutherlin_by_   | ,            |
| R.E. Benson, et al., by deed recorded in Vol. 106 at page 39, and being the Western portion of   |              |
|  |              |
| the lot_shown_at_Page_136, Block_16, and Lot_3, of the Township Block Book, and being described  | ·            |
| as_follows:  |              |
| Beginning at an iron pin on the South side of Summit Street at the corner of lot now   | <i>I</i>     |
| or formerly belonging to Balentine, which point is approximately 171.85 feet East from the Sout  | :h <b>-</b>  |
| east corner of the intersection of Parker Road and Summit Street, and running thence along the   |              |
| line of lot of Balentine in a Southwesterly direction 156 feet, more or less, to an iron pin;  |              |
|  |              |
| thence S. 88-30 E. 47.25 feet to an iron pin at the rear corner of lot this day conveyed to R.   |              |
| Cox; thence along the line of Cox's lot, in a Northeasterly direction, 156 feet, more or less,   | to_          |
| the corner of said lot on South side of Summit Street; thence along the South side of Summit St  | reet         |
| N. 88-30 W. 53.1 feet, more or less, to the beginning corner. Said lot containing a residence  |              |
| on known as No. 9 Summit Street.   |              |
| on known as No. A Summit Street.   |              |
|  |              |
| State of South Carolina,   |              |
| County of Greenville. Release  |              |
| For value received, I hereby discharge and forever release the within described property   | ant.v        |
| l ·  |              |
| from the lien of that certain mortgage given to me by J. C. Southerlin, et al. in the sum of \$7   | 200          |
| 00 recorded in the R. M. C. Office for Greenville County in Montgeres Volume 201 ness 206  | <u>,200</u>  |
| 00 recorded in the R. M. C. Office for Greenville County in Mortgages, Volume 291, page 205.   | <u>,200</u>  |
| This 16 day of April, 1943.  | ,200         |
|  | <u>,</u> 200 |
| This 16 day of April, 1943. Stanley Batson Bessie Norris Tilman  | 2,200        |
| This 16 day of April, 1943.  | 7,200        |
| This 16 day of April, 1943.  Stanley Batson  J. B. Hall  | 7,200        |
| This 16 day of April, 1943. Stanley Batson Bessie Norris Tilman  | 7,200        |
| This 16 day of April, 1943.  Stanley Batson  J. B. Hall  | 7,200        |
| This 16 day of April, 1943.  Stanley Batson  J. B. Hall  State of South Carolina,  County of Greenville.   | 7,200        |
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