| G.T. 201-a  |  |   |  | *  |
|---|--|---|--|--|
| The above decembed lend in  | the enme converse  | d to me by                              |  |  |
| on  | the  | day of                                  |  |  |
|   |  |   | Page   |  |
| •   | - · ·  |   | to the said premises belonging or in anywise said S. A. Parker and | e incident or appertaining.<br>I Beaulah Parker. |
|   | all and singular, the said premises befo   |   | 2014   |  |
|   |  |   | V 110 J2   |  |
|   |  |   |  |  |
|   |  |   |  |  |
|   | •  |   |  |  |
|   |  |   |  | ,  |
|   |  |   |  |  |
| ,   |  |   |  |  |
|   |  |   |  |  |
|   |  |   |  |  |
|   |  |   |  | 11.00  |
| AND I   | 3  |   |  | ·  |
| ·   |  |   | heirs, ex  |  |
| warrant and forever defend, all and sing                                    | fular, the said premises unto the said   | , their                                 |  |  |
|   | •  |   |  |  |
|   | ·  |   |  |  |
|   |  |   |  |  |
|   |  |   | my   | heirs, and against every                         |
| person whomsoever lawfully claiming, c                                      | , , , ,  |   |  |  |
|   | AT   |   |  |  |
| •   | A  |   |  |  |
|   | Maradanah andropp magagapanga birantan ang ang pagagan ang pagagan pag |   |  |  |
| ***************************************                                     | AAA  | 2744                                    | Pohmiens   |  |
| WITNESS my  | hand and scal, this  | 27th                                    | day ofFebruary   | in the year o                                    |
|   |  | -tnree                                  | and in the one hundred and sixty                                   | y-seventin                                       |
| rear of the Independence of the United<br>Signed, sealed and Delivered in t |  |   |  |  |
|   | -  |   | Calvin L. Huffman  |  |
| Frances Hudson  | ***************************************  |   |  | (L. S.)  |
| Frances nuuson  | **************************************   |   |  | (L. S.)  |
| , , , , , , , , , , , , , , , , , , ,                                       | ·  |   |  | (L. S.)  |
|   |  |   |  | (L. S.   |
|   |  |   |  |  |
| , , , , , , , , , , , , , , , , , , ,                                       |  | 'n                                      | Cents  | (1, 5,   |
|   | S. C. Stamps Cancelled, \$   |   |  |  |
|   | U. S. Stamps Cancelled, \$   | and                                     | Cents  |  |
| STATE OF SOUTH CAROLINA,  | )  |   | •  |  |
| Greenville County.  | '}   |   |  |  |
| •   | G.   | . B. Gossett                            | -  |  |
| PERSONALLY appeared before  | me   |   |  |  |
| **************************************                                      |  |   |  |  |
| and made oath thathe saw the with   | n named  | L. Huffman                              |  | ****   |
|   |  |   |  |  |
|   |  |   | •  |  |
| **************************************                                      | ## N.   1   1   1   1   1   1   1   1   1  |   |  |  |
|   |  |   |  |  |
| ign, seal, and as h   | act and deed, der  | iver the within written                 | deed; and thathe with  |  |
|   |  | *************************************** | w  | itnessed the execution thereof                   |
| SWORN to before me, this  | 16th $_{\scriptscriptstyle (}$   |   |  |  |
| March   | A. D. 19 43  | TAK                                     | C B Coggett  |  |
| Robert H. Atkinson  | n (I C)  | ST IN                                   | G. B. Gossett  |  |
| Notary Public fo  | r South Carolina   |   |  |  |
| THE OF COUNTY OF BOLLING  |  |   |  |  |
| TATE OF SOUTH CAROLINA,   | ·}   | and the second second                   | REN  | NUNCIATION OF DOWER                              |
| Greenville County.  | J  |   | South Ca   | arolina.   |
| I, Robert H. Atl  | cinson,  |   | , a Notary Public for South Ca                                     | y certify unto all whom it may                   |
|   |  |   |  |  |
| he wife of the within named   |  |   | that the door fronty valuntarily and with                          |  |
|   |  |   | e that she does freely, voluntarily and with                       |  |
| ear of any person or persons whomsoe  | A. Parker and Beaulal  | h Parker, the                           | anamed   |  |
|   |  |   |  |  |
| neirs, and assigns, all her interest and e                                  | estate and also all her right and claim  | n of Dower of, in, or to                | all and singular the premises within mention                       | ned and released.                                |
| GIVEN under my hand and sea   | l, this 16th   | F                                       |  | ,  |
| ay of March   | A. D. 19 43  | Glad                                    | lys Lula Huffman,  |  |
| Robert H. Atk   |  | X)                                      |  |  |
| Notary Public for   |  | 1-                                      | 2 • • • •  | P. M. BY:  |
| Recorded Mar c  | h 17th   | 19 43 at                                | 2:11o'clock, _   | P. M. BY:  |