| TITLE TO REAL ESTATE—G.T. 201   | WALKER. EVANS & COSSWELL CO., CHARLESTON, S. C. 18663—7-14-41   |
|---|---|
| TITLE TO REAL ESTATE—G.1. 201   | WALKER, ETAINS & COSSWELL CO., COMMILLATOR, S. C. 10000 7, 244. |
| STATE OF SOUTH CAROLINA, -}   |   |
| <b> </b>  |   |
| Greenville County.  |   |
| KNOW ALL MEN BY THESE PRESENTS, That We, Clarence B. Hopl   | kins and Cara Lee Hopkins,                                      |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   | in the Chate of annual d  |
|   | in the State aforesaid,   |
|   | in consideration of the sum of                                  |
| Four Hundred (\$400.00) Dollars and assumption of the more  | tgage referred to below ,xDoNacsc                               |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   | ,   |
| to us   | in hand paid  |
| at and before the sealing of these presents by  |   |
| A. L. Thornton and Ruby Mae Thornton  |   |
| A. B. Hillington and Iday mas Harmon  |   |
|   |   |
|   |   |
| (the receipt whereof is hereby acknowledged), have Granted, Bargained, Sold and Released, and l   | 1   |
|   |   |
| A. L. Thornton and Ruby Mae Thornton, their Heir  | -   |
| All that certain piece, parcel or lot of land on  |   |
| Village of S. Slater & Sons, Inc., at Slater, in the Coun   | · ·   |
| being known and designated as Lot No. 25, of Block C, as shown on a plat of the Village of S.     |   |
| Slater & Sons, Inc., made by J. E. Sirrine & Company, Engineer, on July 10, 1940, which plat is   |   |
| recorded in the R. M. C. Office for Greenville County, in Plat Book K, at pages 63, 64 and 65,    |   |
|   |   |
| and having, according to said plat, the following metes and bounds, to-wit:-                      |   |
| Beginning at an iron pin on the East side of Lindburg Street at joint front corner of             |   |
| Lots No. 24 and 25, of Block C, and running thence with the                                       | he line of Lot No. 24, S. 51-35 E.                              |
| 129.75 feet to an iron pin in the rear line of Lot No. 12; thence along the rear line of Lots No. |   |
| 11 and 12; S. 32-30 W. 70.4 feet to an iron pin; thence with the line of Lot No. 26, N. 51-35 W.  |   |
| 137.1 feet to an iron pin on the East side of Lindburg Street; thence with the East side of Lind- |   |
| burg Street, N. 38-25 E. 70 feet to the beginning corner.   |   |
| As a part of the consideration for this conveyance the grantees assume and agree to pay           |   |
|   |   |
| the balance due on that mortgage given by Clarence B. Hopkins and Cara Lee Hopkins to S. Slater & |   |
| Sons, Inc., on April 1, 1941 for \$1,075.00, and recorded in the R. M. C. Office for Greenville   |   |
| County in Mortgage Book 301, at page 83.  |   |
| This is the same property that was conveyed to  | the grantors by deed of S. Slator & Sons.                       |
| Inc., dated April 1, 1941, and recorded in the R. M. C. O   | 1   |
|   |   |
| in Deeds Book 231, at page 182, and this conveyance is ma   | de subject to the easements, reservations                       |
| and restrictions referred to in said deed.  |   |
|   |   |
| State of South Carolina,  |   |
| County of Greenville.   |   |
| Personally appeared before me Inez Graham who,  | heing duly sworn says that she saw Cara                         |
|   |   |
| Lee Hopkins, sign, seal and as her act and deed deliver t   | ne foregoing deed, and that she with                            |
| Cecil Speights witnessed the execution thereof.   |   |
| Sworn to before me this 4th day of March, 1943.   | Inez/Graham   |
| Robert H. Atkinson (L. S.)  |   |
| Notery Public for South Carolina  |   |
| NOTALY PROTECTOR DOUGH CAR OFFICE.  |   |
| Probate recorded March 5th, 1943 at 9:50 A. M.  | #2185 BY:E.G.   |
| 21 00 at 0 1 ceci aca maren jun; 1/4/ at /./o n. m.   | ######################################                          |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
| ·   |   |
|   |   |
|   |   |
|   |   |