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TITLE TO REAL ESTATE			
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STATE OF SOUTH CAROLINA,	•	•	
County of Greenville.	SENTS, That Judson Mills		
•			
a corporation chartered under the laws of t	ha State of South Carolina;	¦ and	d having its principal place of business at
Greenville ONE HUNDRED FI	i	n the State of South Caro	lina for and in consideration of
the sum of ONE HUNDRED FI	FTY AND NO/100 (\$150.00)		DOLLARS,
to it in hand duly paid at and before the sea	ling and delivery of these presents by the	grantee(s) hereinafter named (the	receipt whereof is hereby acknowledged)
has granted, bargained, sold and released,			:
	DLLIS, his Heirs and Assi		
	tain piece, parcel or lo		
Street, in Section No. 6	of Judson Mills Village,	near the City of Gr	eenville, in the County
of Greenville, State of S	outh Carolina, being kno	wn and designated as	Lot No. 11 as shown on
a plat of Section No. 6 c	of Judson Mills Village,	made by Dalton & Nev	es, Engineers, November,
1941, which plat is recor	ded in the R. M. C. Offi	ce for Greenville Co	ounty, S. C., in Plat Book
K, at pages 106 and 107,			
to-wit:			
	an iron pin on the Nort	heast side of Fourth	Street at joint front
corner of Lots No. 11 and			
45-01 W. 60 feet to an ir			
house; thence along the e			
the Southwest bank of Bru			
Brushy Creek; thence with	the center of Brushy Cr	eek S. 30-16 E. 52.6	feet to an iron pin at
rear corner of Lots No. 1	1 and 12; thence with th	e line of Lot No. 12	, S. 41-44 W. to an iron
pin on the Southwest bank	of Brushy Creek; thence	continuing with Lot	No. 12, S. 41-44 W. 196.9
feet to an iron pin on th	e Northeast side of Four	th Street, the begin	ning corner.
Rights-of-wa	y and easements over and	through the tract o	of land of which the above
lot is a part have been g	granted to Greater Greenv	ille Sewer District	Commission and Parker Wate
<del></del>			aining water and sewer pip
lines through said land,			
Company, the predecessors			
	· · · · · · · · · · · · · · · · · · ·		
			said land, and this con-
······································			t the lot herein conveyed.
The grantor reserves to i			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
			crmers, fitting and other
apparatus used in connect	ion with, and forming a	part of, the water a	nd electric distribution
systems of Section No. 6	of Judson Mills Village	which may be located	upon the lot herein
conveyed, but granting an	d not reserving all hous	e water lines. The	grantor further reserves
			etuity to go upon the land
for the purpose of mainte			
electric transmission lin			
<del></del>	<u>.,</u>		d will run in, under, or
<del></del>		<u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>	relocated or constructed.
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	stood and agreed that the	conveyance of the	SPOAG GESCLINEG TOP IS
made subject to the foll			
(1) That th	e lot above described sha	ill not be sold, leas	sed or released to any
negro or person of negro			
(2) That n	o mercantile establishmer	it shall be erected,	operated or maintained
on the lot above describ	, .		
		and will appear in t	he deeds to all lots sold
by the grantor from the			
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