	WALKER, EVANS & COGSWELL CO., CHARLESTON, 5. C. 18682-7-15-41
and an activity da DOLINA	
STATE OF SOUTH CAROLINA,	<u> </u>
Greenville County. KNOW ALL MEN BY THESE PRESENTS, That	. Bryson
KNOW ALL MEN BY THESE PRESENTS, Inat.	· · · · · · · · · · · · · · · · · · ·
in the State aforesaid. One hundred and no/100 (\$1)	00.00)
in consideration of the sum of	, Dollars
to	NY
Lillian Pierce Lockhart	, , , , , , , , , , , , , , , , , , ,
the receipt whereof is hereby acknowledged, have granted, bargained, sold, and release	ased and by these presents do grant, bargain, sell and release unto the said
	ascu, and by most process as grown, and
Lillian Pierce Lockhart	The first the Closer Mounts in
All that certain piece, parcel or tract	of land situate, lying and being in Glassy Mountain
Wownship County and State aforesaid. co	ontaining 192 acres, more or less, and being Tract
N 3 0 11 21 11 11 11 11 11 TO THE TOTAL OF T	Dennis M. Lockhart according to survey and plat made
No. 1 of the division of the Estate of I	B W G for Cronwille County
by Joe Adkins said plat being of record	in the office of the R. M. C. for Greenville County
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The above described land isthe same conveyed to me	by
on theday	of
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of Mesne Conveyance for Greenville County, in Book	appurtenances to the said premises belonging or in anywise incident or appertaining. The dunto the said Lillian Pierce Lockhart, her heirs and assigns, forever. The heirs, executors and administrators to Lillian Pierce Lockhart, her heirs and assigns, every person whomsoever lawfully claiming, or to claim the same, or any part thereof. 18th day of March in the year of and in the one hundred and Assigns.
of Mesne Conveyance for Greenville County, in Book	appurtenances to the said premises belonging or in anywise incident or appertaining. med unto the said Lillian Pierce Lockhart, her heirs and assigns, forever. Lillian Pierce Lockhart, her heirs, executors and administrators to Lillian Pierce Lockhart, her heirs and assigns, every person whomsoever lawfully claiming, or to claim the same, or any part thereof. 18th day of March in the year of and in the one hundred and Touch and In the year of Jos. R. Bryson (L. S.)
TOGETHER with, all and singular, the rights, members, hereditaments and TO HAVE AND TO HOLD, all and singular, the premises before mention AND I do hereby bind myself and mwarrant and forever defend all and singular the said premises unto the said. against myself and my heirs, and against WITNESS my hand and seal this our Lord one thousand nine hundred and forty two year of the Independence of the United States of America. Signed, sealed and Delivered in the Presence of Rhoda McCarrell	of
of Mesne Conveyance for Greenville County, in Book	of
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